The Rules

and righte ample Documentes, touchinge the Vse and practiſe

of the common Almanackes

whiche are named

Ephemerides,

A briefe and ſhorte Introduction vpon the Iudiciall Aſtrologie, for to prognoſticate of thinges to come, by the helpe of the ſaid Ephemerides.

Vvith a treatiſe added herunto, touchinge the Coniunction of the Planetes, *in euery one of the.12. ſignes, and of* their Prognoſtications and Reuolutions of yeres.

The hole faithfully, and clerely tranſlated *into Englyſhe by Humfrey Baker.*

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To the louynge Reader.

Iosephus, the true Hystoꝛio graphe (gentle reader) hath wꝛi-ten in his firſt boke of the Iu-daical hyſtoꝛies that the fyꝛſte inuenters of Aſtronomy, and the inqui-ſitours of the courſe and celeſtial mo-uementes haue bene the ſõnes of Seth who willynge to leaue ſome memoꝛy therof vnto their childꝛen & poſterity, dyd oꝛdayne and make two great pil-lers, the one of earth beyng hard dꝛied and the other of Copper, in the which they dyd graue the pꝛinciples of the ſeuen Artes liberall, & eſpecially that of Aſtrologie. And they wꝛote the ſame in the ſayd pillers, to thende that if the woꝛlde ſhoulde peryſhe by fier, oꝛ by water, (as they did vnderſtãd of their good father Seth: who had learned the ſame of Adam) that then on of the ſaid pillers ſhoulde abyde whole, and that

the

the Scyence of Astonomie shoulde not perishe. Some do affirme that Abrahā dyd first find it, other saye that it was Moyses, Dyodore Sicilian sayeth, that the Egiptyans were the firste Authours, and Herodote wryteth that the Phenicians were the inuenters, but who so euer they were, it lytle forceth, lette vs therefore leaue the inquisition vnto the curious and prayse we God the creatoure of his diuine grace, who hath willed too illuminate the vnderstandynge of them whyche haue left vs in wrytynge the art of Astronomie, to our great commoditie and profite. And seynge that the people at thys present are dayly more intentiue, and enclined also to reade and to haue vnderstandynge in artes and sciences, as some whyche do folowe politryke and cyuell maters, do applye them selues to vnderstande the lawes of Cities, and Regions and of suche thynges as apperteyne vnto the feates of war.

Other

Other there be whyche gyue them selues to reade the holye scriptures accordynge to the vnderstandyng of holy Church, to thende that thereby they maye be stirred and brought too lyue more vertuously: and if there be any whyche otherwyse doo, we ought to praye vnto GOD that he woulde in suche wyse amende theym, that they take not hys holye worde in vaine: other ther bee whyche are desyrous to reade Hystories and Poesies, and some haue affections to reade bookes of Astrologie, and to haue knowledge of the celestiall constellacions, and mouementes, vnto whome thys presente treatyse of the rules and documentes of the comon Almanackes named Ephemerydes (translated into Englyshe) shal be ryght expedient & necessary, seing ỳ theſe rules are the path & waye vnto ỳ knowledge of ỳ said Ephemerides, for by thē are foūd the course, & mouements

of the lyghtes and planetes, wyth other neceſſary thynges of Aſtrologye whereby to iudge and Prognoſticate of the weather, and of thynges to come, as by the table folowinge more plainly doth appere. Take therfore in good worthe (louing Reader) theſe few rules, beynge my firſte traduction, and loke ſhortely yf God ſpare me lyfe for other workes apperteinyng vnto this worthye Arte.

And this gentle Reader,
I moſt hartely the require
To examine well theſe Rules,
And thou ſhalt haue thy deſire,

FINIS.

The Table of the Rules and generall thinges conteyned in this volume.

Of the thynges conteined in the beginning of the Ephemerides.

2 Of the Eclypses of the sunne and of the moone

3 For to know the quantitie of the Eclipses,

4 Of the directions and retrogradations of the .5. planetes.

5 Of the mouementes of the lightes and planetes and other thynges conteined in the second face of the sayd Ephemerides.

6 Of the equalitie and vnequalitie of the naturall dayes.

7 The maner how to bring the true place and mouement of the moone vnto the true noone stede or middaye.

8 To knowe the true place and moue-

mente

mente of the lightes at euerye hower you lyste, be it before or after middaye.

9. To bringe the true mouement of the moone vnto what meridian ye please.

10 Of the latitude of the. v. planetes, Saturne, Iupiter, Mars, Venus, and Mercurye.

11. Of the latitude of the moone.

12. Of the aspectes of the moone, vnto the sunne, and planets, and other things conteined in the right and seconde face of the sayd Ephemerides.

13. Howe by what maner ye may bring the new and full Moone and the Eclipses vnto what meridian you will.

14. Of the aspectes of the sunne vnto the planetes, and of the planets amonge theym selues, and of the dragon of the Moone.

15. To knowe when the planets be orientall or occidentall.

16. To knowe the quantitie of the daye and of the nighte, and at what hower the sunne riseth and setteth.

17. Of the. 12. houses of heauen and of

their nature accidentall accordynge vnto the iudgement of the Astrologians.

12. Howe you may erecte or calculate the 12. houses of heauen accordinge vnto the Ephemerides.

19. Of the diuision of the Zodiake, and of the nature of the. 12. signes.

20. Of the nature and complection of the lightes and the. 5. planets.

21. Of the strength and accidentale nature of the aspectes.

2. The declaracion of the table of the fired starres whiche are in the saide Ephemerides.

23. Of the. xxviii. mansions or bidyng places of the Moone.

34. A declaracion of the table whiche is before the Ephemerides, touching the force, dignitye, exaltacion, and other termes or boundes of the planets and enerye of the xii. signes.

25 General rules and perticulers wherby to iudge of the mutacion and change of the ayre.

6. Other rules and generall doctrines wherby to iudge more surely of the variety of the time and mutacion of the aire by the coniunctions, quadratures, and oppositiõs, of the sunne and of the moone.
27 Of the aspectes & constellations whiche are to be obserued and chosen, to beginne and ende happelye all workes and humaine businesse.
28 Of the elections, whiche are mete to be obserued in the Fleborome or letting of bloud.
29. Of Elections to take medecine.
30 Of Elections to sow and plante trees and vines.

The ende of the Table generall.

Heare after ensueth the Rules of the Ephemerides, most amply translated into Englyshe.

Of thinges conteyned at the begynnyng and entring of the *Ephemerides* The first Rule, or Canon.

FOr to haue cleare, and easy vnderstanding of the vse, and practyse of the *Ephemerides*, in leuinge all superfluous thynges & wordes, it is conuenient first to note that at the begynnyng: and entryng of euery *Ephemerides*, is written the yeare for the whych it serueth, and apperteyneth, & after there foloweth the common thynges of the ecclesiasticall compost & kalender, that is to saye, the circle of the moone, called the golden nõbre, the circle of the sunne, the Dominicall letter, and the Indiction Romane, called in latte *Indictio Romana*, with the mõthes & dayes, vpon the whiche the mouable feastes in that yeare maye be celebrated accordyng

cordyng to their order.

Of the Eclipes of the sunne and mone
second Rule.

COnsequentlye are noted and figured the eclypses of the sunne, and of the moone, whyche shall appere the same yeare, and fyrste is written the monthe, daye, howre, and minute of the mydle time of the sayde eclypses, that is to saye, when the sunne or the moone, shall come into the moste obscuration or darckenes that maye then happen vnto theym, afterwardes is noted the halfe of the tyme that the sayed eclypses shall endure, or continewe, that is to saye from the begynnyng vnto the greatest obscuration abouesayde, or from that darknes vnto the ende: thirdlye are noted the partes of the sunne, or of the moone, whyche shalbe eclypsed, and they are called eclyptycke poyntes, as well in the perticuler eclipses, as in the vniuersall, and it is conuenyente to ymagen that the Diametre vysuall of the sunne, and of the mone, (that is to saye, taken and ymagyned accordynge

to thee

to the iudgement of the sight (is deuided in to 12. egall partes, the whyche are brought backe into the moone, in retournyng towardes the begennynge of theym, and they doo make the nombre of. 24.

And it is to be noted that the sunne can neuer be eclipsed vniuersally throughe all places of the earth, nor yet of one lyke sorte, quantitie, or disposition, by reson of diuers aspectes of the inhabitãts, and although the sune do appeare at some times wholy eclipsed, it cannot be ouer al places, nor by anye notable space of time, by cause the eclipse of the sunne doth come by the interposition of the moone, betwene the sunne and vs, and that the moone is of a more sodayne and swyfter mouement then is the sunne, and is more nearer vnto vs and also lesser then all the earthe, and the moone, and the earth are both muche lesse then is the sunne, and for to saye the truth the sunne neuer loseth his light as doth the moone entring into the shadow of the earthe, when she is Diametrally opposite vnto the sunne for the sayde shadowe dothe then depriue the moone of her lighte (which she receiueth of the sunne

By

By the Interpolition of the layd earth whi-
che is then betwene the mone & the sunne.

For to knowe the quantitie of the layd Eclipses. 3. Rule.

IF the Eclipse then of the moone, if the ecliptick pointes bee lesse then. 12. the Eclipse shalbe particuler (as the same of the sunne) according vnto the proportion of the layde pointes vnto. 12, and if the layde pointes be precisely 12. the layd eclipse shalbe vniuersal without duryng that is to say that she shall sodenlye beginne, to recouer her lyghte, but if the layd pointes bee more then. 12. it betokeneth that the moone shall be wholy eclipsed by some space of time, and so much the more, as the layde pointes are, or shall be in greatest nombre.

And to knowe then howe longe time the moone shalbe wholy depreued of her light, you shall take the layde ecliptick pointes, and the minutes yf there be anye, (for euery pointe is deuided into. 60. minutes) the whi-che you shall fynde in the *Ephemerides*, & you shall seeke theim at the lefte hand of the ta-ble entituled *Tabula more Lune in tenebris, tempore totalis eiusdem defectionis*. For at the ryghte

ryghte hand you shal fynde the howers and minutes, or the minutes onely, of the sayde totall obscuration. And if you fynde not the minutes of the said pointes eclyptycke precisely in the said table you shal then take the most nearest, and it shal suffice.

Example.

AS is of the first vniuersal Eclypse of the mone, that came in the yere. 1551. you would know howe long time the moone was in darknes depryued totallye of her lyghte, you shal take y. pointes eclyptike of the sayde eclipse, whiche are. 14. and 12. minutes and those shall you finde in the above named table (in takyng the. 10. minutes for 12.) and at the ryghte hande ioininge to those 14. pointes 4. 10. minutes, you shal se one howe and. 2. minutes so long tyme was the mone in full darknes.

Of the directions and retrogradacions of the. 5. Planets the. 4.

AFterwardes doth followe vnderneth the sayd eclipse, the time prefired of the directions and retrogradacions of the 5. planetes, that is to saye vpon what

daye

daye they do beginne and ende their sayde Retrogradacions, and consequentely howe often tymes Mercury shall bee retrograde the same yeare, for he by reason of the swyft mouement of his epicicle is more often retrograde then are the other planetes: the whyche you shall finde lykewyse amonge the mouementes of the sayd planetes whyche are noted in the lefte face of the sayde *Ephemerides* with this syllable Re whyche signifyeth the beginnyng of the retrogradacion and with this syllable, Di. whyche betokeneth the beginning of the direction of the sayde planetes. And furthermore the proper mouement of the sayde planets wil shewe it you, for when the mouemente doth go encreasyng from daye to daye the planet is directe, and when it doth decrease the planete is retrograde. We doo call the plancte directe, when the lyne of hys true mouement goeth after the order of the 12. sygnes of the Zodiake, and retrograde, when the sayde line goeth agaynste the order of the sayde sygnes, notwithstandyng the moone hathe no direction, nor retrogradation, by reason that hys epicicle goeth contrarye to the others, and is of more

more hasty mouement: But the hath only swiftnes or slownes, & is called hasty or slowe.

¶ Of the true mouementes of the lyghtes and the planetes and other thynges conteyned in the lefte face of the sayde *Ephemerides* 5. rule.

THese thinges thus set forthe, there foloweth after the 12. monethes of the yere deuided in two faces, of the whyche the lyfte face conteyneth the name of the moneth, with the noumbre of the dayes of the same, whereof the Sonne daye is named by the dominicall letter, whyche hath course for that yeare. And yf there be anye festable daye, it is lykewyse noted, at the leest wyse accordynge vnto the common vse of the church. After there foloweth the true mouements of the lightes and planetes calculated at nonetide of euery daye, whiche are deuided and set in. 8. collomnes or spaces, of the whyche the firste is of the sunne, the seconde of the moone, the third of *Saturne* the fourth of *Iupiter* the fifthe of *Mars* the sixte of *Venus* the seuenth of *Mercury* and the eyghte for the intersection or seperacion of the circle of

the moone, & of the Zodiake, which is called *Caput draconis*, as the carecters or marks of the said planets & of the said dragon (whiche are aboue ẏ heed of euery colõpne do shewe) of the which the interpretation foloweth.

The Sunne	*The moone*	*Saturne*	*Iupiter*
☉	☾	♄	♃

Mars	*Venus*	*Mercury*	*The hed*	*The tayle*
♂	♀	☿	☊ *of the*	*dragon* ☋

And it is requisite to note that euery colõpne hath two orders of noumbers wherof the left is of degres & the right of the minutes of the signe wherof ẏ carecter is nerest collocated or set ouer the head betwene the sayd degrees and minutes of whiche carrecters, here ensueth the interpretation.

Signes septentrionalls	*Aries* ♈	*Taurus* ♉	*Gemini* ♊
	Cancer ♋	*Leo* ♌	*Virgo* ♍
Signes meridionales.	*Libra* ♎	*Scorpio* ♏	*Sagitta.* ♐
	Capri. ♑	*Aquari.* ♒	*Pisces.* ♓

And thus you haue ryghte agaynſt euery daye, in what ſigne, degre, or minute, is euery one of the ſaid planettes, & the ſaid ſection of the head of ☊ Dzaggon of the mone vpon the point of noone, of the ſame daye.

Of the equallitie, and vnequallitie of the naturall dayes, The. 6.

BVt it is to be noted that the naturall dayes are ſuppoſed to be equal the one to the other in the ſayde *Ephemerides*, although they be not ſo: & that for by cauſe of ☊ obliquitie, or crokednes of the Zodiake and of the mouement irreguler of the ſunne about the centre of the worlde, the tyme then, at the whiche the ſunne departeth frō the Mediane (whiche is the true noonetide) and goeth into the occident vnder the earth, retournynge by oriente vnto the ſaid meridiane againe: is the true quantitie of a naturall daye, and the tyme at the whych all the equinoctiall circle is paſſed and reuoluted or tourned backe vnder the ſayde mediane, wyth. 59. minutes and. 8. ſecondes of a degree more, is the meaſure of a naturall daye equall and meaſurable ac-

accoꝛding vnto which are made the ſuppu-
tations of the meane and reguler mouemē
tes aſtronomicals. And although that there
be difference betwene the true & the meane
oꝛ equal dates natural aboue ſayd, yet not-
withſtanding ther can folow no notable er-
rour foꝛ the true place & mouement of the
ſunne & of the .5. planettes, which are of mo
uemēt ſlow ynoughe, but only of the mone
by reaſon of the ſwiftnes of her mouemēt.

¶ The manner to bꝛing the true place and
mouemente of the moone, vnto the true
noonetide. The .7.

When thou wylte thē reduce, oꝛ bꝛing
the true place & mouement of ỹ mone
vnto the true vulgare oꝛ cōmon noonetide
at the which the true naturall dayes, do be-
ginne and end that is to ſaye whē the ſunne
is rightly vpō the meridiane: thou ſhalt do
thus as folowеth. Take ryght with the day
pꝛopoſed, the true place of the ſunne, and of
the moone, then entre wyth the ſygne and
degree of the ſayde place of the ſunne into
the table entituled *Tabula motus lunæ* in ta-
kyng the ſigne ouer the heade, & the degree
at the lefte ſide of the ſayde table: & you ſhal
fynde vnder the ſaid ſigne, righte wyth the

ſayde

sayd degree, the nombre of minutes, whiche you must take awaye, and subtra from the true place of the mone taken in the *Ephemerides* for to bring them vnto the true noone tide proposed. And for by cause the degrees which are at the left side of the said table do procede from two vnto two you shall take the degre whiche shalbe moste nereste vnto the sayd place of the sunne, not hauing any regard vnto the minutes, in case they passe not. 30. and when they passe 30. you maye then adde one degree, with out any errour, for the sayde minutes.

¶ To know ỳ true place, & mouement of the lyghtes & planetes at euery howre that a man please: whether it be, afore or after noone. The. 8. Role.

AND if it be conuenient to haue the true place of the sunne or of the moone or of any planet at what howre so euer it be, eyther before none or after, you shall take his true place & mouemẽt aunswering vnto the nonetide past, and also the same of the nonetide folowing, as hath ben sayd before. After you shall subtra the mouement from the greatest: and that whyche doth remayne shalbe the mouement of the sayde

planete anſwering vnto the ſame naturall daye, frome one noons tyde to the other, the whyche mouement you ſhall deuyde by 24. in reſoluing the degrees into minutes and the minutes into ſecondes, if there be nede, then thou ſhalt adde ſo many times the 24. part of the ſayde daily mouemēt vnto the mouement of the nonetide paſt, as there be howers paſt ſince the ſame nonetide, if the planet be direct. Or els you ſhall ſubſtra the ſame 24. parte ſo many times if he be retrograte, & if you haue one quarter, one thirde, or halfe of an houre more: you may like wyſe adde or ſubſtraye the fourth, or the third, or the halfe of the aboue ſayde 24. parte of the ſayde dayly mouement and by thys meane you ſhall haue that whythe you demaund.

For to bring the true mouement of the moone vnto what meridiane you pleaſe 9. Rule.

AND although that the *Ephemerides* lacke imprinted, are calculated and reduced vnto the meridiane of a Citie of Almaigne called *Tubinge*, yet neuertheleſſe it is no nede to reduce, or bring the true pla

ces

tes & mouementes of the sunne and of the. 5, planetes (which are slow inoughe of mouement) vnto any other meridiane what so euer it be: except only the place of the moone for the swiftnes of hir monement. The which you shall do after this maner. Take the name of your city or of the place moste nerest to the same, in the table which is called *Tabula regionum, prouinciarum, & oppidorum insigniorum Europe*, and drawing toward the ryght hande, you shall fynde vnder the charecter of the moone the numbre of minutes, which must be added or substraed from the true mouement of the said moone, whiche hath bene calculated by the sayd *Ephemerides*, accordynge as the letter. *A*, or *M*. being at the left hand shal shew you, for the letter. *A*. signifieth that ye muste adde, and letter. *M*. that you must dimynishe or substra the sayde minutes, and therewith you shall fynde al at once at the right hand of the said minutes, in the laste columme, the degrées of the latitude, or eleuation of the pole Articke of the sayde citie or region, of the whiche you may haue to do withall as here after you shall sée.

Of the latitude of the 5. planetes. ♄. ♃. ♂. ♀ and ☿.

Furthermore vnder euery columpne of the 5. planetes, are noted their latitudes (that is to say, how much they decline from the ecliptiche, calculated onely for the 1. 10. and 20. day of euery moneth by the meanes of the which, you may easely proportionate the latitudes of those planetes for all the other dayes whiche are betwene both, of the which latitudes the denominations are noted aboue ẏ head of euery of ẏ said colūnes, by ẏ Capital letters which herafter folowe.

S. A.	which doth signify the planet to be.	*Septentrional ascendant*
S. D.		*Septentrional descendāt*
M. A.		*Meridional Ascendant*
M. D.		*Meridional Descendant*

The whiche dominations when they do chaūge are likwise noted by the chaūge of ẏ said capital letters put or set amōg the noūbers of the true mouements. As if ouer the head you haue. S. A. and then you mete below vnderneth in any of the colomnes, this letter D. it betokeneth ẏ the planet whiche was septentrionall ascendant is made septentrio-

tētrional descendāt. so must you vnderstāde if it chaūce contrary, & if you haue ouer the head ☊. A. or ☋. D & then you mete. M. that denoteth that the latitude septentrionall is conuerted into the meridionall, & contrary wise it after. M. there do folow the letter. S which is a thing right easy to be vnderstād we cal the planet descendāt, when the cētre of his epicicle descendeth from the point of the excentre the the most farthest part of the earth which is called Aretree, towardes his oppolite which is the most neareſt & is called ascendant, whē from the sayd point oppolyte he mounteth towardes the said point most farthest of the earth.

Of the Latitude of the moone. The. II.

The latitude of the moone, is founde in the said *Ephemerides* by his owne table intituled *Tabula latitudinis lune* thus as foloweth. Take ỹ true mouement of the mone, & of the dragons head, ☊ of the same at the day and houer proposed as hath bene sayd heretofore: and resolue the caracters of the sygnes of the same mouemētes into the nōbers of the sayde sygnes whyche are these that folowe.

Then

1	2	3	4	5	6	7	8	9	10	11	12
♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓

Then subtra the true mouement of the head of the dragon of the mbone, from his owne proper and true mouement in adding 12. signes if the subtractiō can not be otherwise made) and that whiche resteth, shalbe the true argument of the latitude of the moone, with the which argument you shal enter the table of the latitude of the same in takynge the noumber of the sygnes of the said argument at the head of the sayd table, and the degrees at the lefte syde, in the line intituled *Linea numeri*, whiche procede in descending from the toppe downeward or els in takynge the noumber of the sygnes at the foote of the sayd table, and the degrees at the right hand in the line which amoteth from beneth vpwarders: for in the place at the which the lines of the noumbers of the sayde signes & degrees do agree together, you shal find the latitude of the moone in degrees & minutes, the whiche latitude shall be called septentrionall, yf you haue taken the noumbers of the signes at the head of the table, or els meridional if the sayd signes haue bene taken

taken at the foote of the table. And further the moone shalbe called ascendant if the nũbre of the signes of the argument of the latitude be. 0. or. 1. or. 2. in the heade, and. 9. or 10. or. 11. at the foote of the sayd table And if the sayd nombre of sygnes aboue sayde bee in the heade 3. or. 4. or. 5. and at the foote. 6. 7. or. 8 she shal be named descendant as the titles and inscriptions of the said table doth declare, beynge set in the head and foote of euery columne of the same.

And if it happen that your argument haue any nombre of minutes ouer and besides the degrees, it behoueth to enter the sayd table two times, & to take first the latitude whiche aunswereth vnto the degres precedyng immediatlye the sayd minutes, and then the latitude aunswering vnto the degrees which next do folowe the sayd minutes. After it is cõuenient to take the difference of bothe the latitudes in subtraing the least from the greatest. That done put. 60, for the first nombre, & the nombre of the said minutes for the second, and the said difference for the third: and multiply the third nombre by the second, and that whyche cometh of the multiplication deuyde by the

firste

first & you shal haue the fourth noūbre proportionall, the whiche you must adde vnto ẏ first latitude, if it be lesse then the second: or els substra the same frō the saide firste latitude, if it do surmount the secōd latitude for that which cometh or remaineth therof shal be the true latitude of the mone answering. vnto the minutes of the said argument. And who that woulde make shorte, there is no daunger if he leaue the sayd minutes yf they be lesse then. 30, or els to adde one degre vnto the degrees of the said argument, if ẏ sayd minute do excede or passe 30, & then to finde ẏ latitude as aboue hath bene sayd

¶ Of the aspectes of the moone vnto the sunne and planetes, and other thynges conteyned in the righte and seconde face of the sayde *Ephemerides* the. 12. rule.

Consequently in the ryght and seconde face of the sayd *Ephemerides*, are comprehended the aspectes of the moone vnto the sun, and vnto the. 5. planetes & from one of the planetes vnto the other: as the superscription of the sayd face doth shewe. And first of all is declared the nombre of the yeare, and the nombre of the monthe and vnderneth

neth the same the nombre of the dayes of the sayde moneth ioyning vnto the sayde nombre, are noted the coniunctions, oppositions, quadratures, trines, and the sextiles aspect of the moone vnto the sonne then from the moone vnto *Saturne*, *Iupiter*, *Mars*, *Venus*, and *Mercury*, as it appeareth by the caracters of the sonne and of the sayde planetes beyng sette aboue the head of the. 6. colompnes and the sayde aspectes are noted by their figures and caracters, whereof the interpretacion and difference followeth.

☌ Signifyeth coniunction, that is to saye when. 2. planettes are vnder one lyke degree accordynge vnto the longitude of the Zodiake.

☍ Signifieth opposition, that is to saye, when two planets are diametrallye constituted, distante. 6. signes the one from the other.

□ Signifieth quadrate aspecte: whyche is made, when 2 planets are distant the one from the other by. 3. signes, whyche make the fourthe parte of the. 12. signes of the Zodiacke.

△. sig-

△. Signifieth trine aspecte: which happeneth when two plannettes are distante the one from the other by foure signes, whych do make the thirde parte of the sayde xii. signes of the zodiacke.

✶. Signifieth sertile aspect, which is caused, by the distaunce of two sygnes betweene two planettes. And it is so named, by cause two signes do make the sirde parte of the xii signes of the sayd zodiacke, & it is to be noted, ỳ the nomber set after the character of euery aspect sheweth the howre in the which the said aspect shall happen in reckenyng from the noonetide of the same day right with the which is noted the sayde aspecte. Excepte the coniunctions & oppositions of the moone & of the sunne, that is to saye the new and ful moons of the whyche not onely the howres, but also the mynutes are written for the sirste nomber after the carrecter of the coniunction or opposition of the sunne and of the moone, do signifie the howre: and the seconde andrygnte nombre, the minutes that the sayd coniunctions & oppositions shall fall upon.

Howe the nexe and full Moone, and Eclypses

maye

maye be reduced vnto what meridiane you will, differinge from the same of the *Ephemerides*. The. 13.

FOr so muche that the said new and full moones, and the eclypses of the sunne & of the moone, which happen in theim, are calculated in the said *Ephemerides* for the meridiane of the afore named cytie of Lubinge in Almaigne: it is conuenient to reduce, for the ieike, the tyme of the sayd coniunctions, oppositions, and Eclipses of the sunne & of the moone vnto your meridiane, without hauing cate of the other aspectes ỹ which you shall easelye do by the table entituled *Tabula regionum, prouinciarum, & oppidorum insignium Europæ* thus as followeth.

Take the name of your Cittie, or of the place most neareste to the same, in the table aboue sayd, & you shal find at the ryght side vnder this tittle *Tempus*, the howers and minutes, or the minutes only, whiche you must adde, or substra from the howres and minutes of the sayd coniunctions, and oppositions, and eclipses of the sunne & of the moone: as the lettre A. or M. written at the lefte side of the sayd howres & minutes shal

shewe you.

¶ Of the aspectes of the sunne vnto the planettes, and of the planettes amōg theim selues, and of the dragon of the moone. The. 14.

AFterwarde there foloweth vpon the ryghte syde of the sayde face of the *Ephemerides*, the aspectes of the sunne vnto the planettes, and of one planet vnto a nother, whiche are figured as well by the carracters of the sayde planettes, as by the characters of the sayd aspectes, of the which the interpretation hath bene heretofore declared. Consequently amonge the sayde aspectes is noted when the moone is in the head or in the tayle of the dragon, whyche are the. 2. intersections or diuisions of hys circle and of the Zodiake, as we haue said afore. When she is in the head, she is thus figured ☽ ☊ and when she is in the taile she is figured after this maner. ☽. ☋.

When the planets are orientall or occidentall. 15 rule.

finally

Finally is noted ouer the head of euery columpe of the 7. planets, vnder their proper characters, when the sayde planets are oriental or occidental by these syllables or. and. oc. and it is to be noted that *Saturne, Iupiter* and *Mars*, are oriental whiles the sunne departeth from them after the cõiunction of him and of the sayde planets, comming vnto the oppositiõ and occidental, from the sayd oppositiõ in approching himself nere vnto them, vntil the coniunction next ensuing. But *Venus* and *Mercury* ar called oriental, when they do procede the sunne from the east part, and are seene before the sunne rising: and occidental when they do folow the sunne from the west part and are seene after the that sunne is sett.

For to knowe the quantitie of the artificial day and of the night, and at what houre the sunne ryseth and setteth. 16 rule.

AND for the ende that all menne maye knowe, if they canne see the Eclipses of the sunne or of the moone, whiche happen nere vnto the hori-

zont about the sunne settinge, or the sunne risinge it is necessary to knowe the quãtity of the dayes and of the nights artificial, and at what houre the sunne ryseth and setteth. Where is than before the table of the *Ephemerides*, a table intituled *Tabula quantitatis dierum*: that is to saye a table of the quantity of the dayes: the whyche conteyneth in the head the latitudes, or elevations of the pole of al places vpon the earth, from 36 degres, vntill 55. degrees: and at the left hand there are 6. signes of the zodiacke & other 6 at the right hand, which are distributed from 3. degres to 3 in the middes of the sayd table are comprehended the houres and minutes of ỹ halfe of an artificiall daye, whiche are from the sunne risyng vntill nonetide, or frome nonetide vntyl the sunne setting, when the sunne is in the signes septentrionalles, or is the howers & minuts of half of the night whych are frome the sunne settyngs vntyl mydnyghte or frome midnighte vntyl the sunneh ryset. when the sonne is in the signes meridionalles, knowe thẽ in what signe & degre the sun is, & how much the poole is elevated abous your horizõt as before hau e

bene saide

ayde. And take the sayd sygne and degre at the ryghte or leste syde of the above sayde table, and procede rightely in the same table, vntyl that you bee iustlye at the nomber of youre pole: and there you shall finde the howers, and minutes of the halfe of the artificiall day if the sunne be in the septentrional parte of the zodiacke or elles of the halfe of the nyghte, if he bee in the meridionall parte: what sygnes are septentrionalles, and what meridionals haue bene declared in the fykte Rule The which is likewise euydente by the sayde table, by these wordes. *Sig Ber: sig. Aust.* If you double them the sayde howres and minutes of the halfe of the artificiall daye, you shall haue the whole day: and if you do substra them from 24. howers, ther resteth the nighte, Or if you double the howers and minutes of the halfe of the nighte, you shal haue the nights wholye: and if you substra them from 24. howers, there resteth the artyficiall day, and by thys meanes you maye knowe at what howre the Sunne ryseth, or setteth the euery day in the yeare.

For the day artificial dureth from the sune risynge to noone, vntil the sunne settinge: and the night artificiall, from the sunne settyng vnto midnight, and so vntil the sunne risyng. And the natural daye of 24. houres doth comprehend them both.

Of the xii. houses of heauen, and of their nature accidental accordinge vnto the iudgement of the astrologians

17 rule.

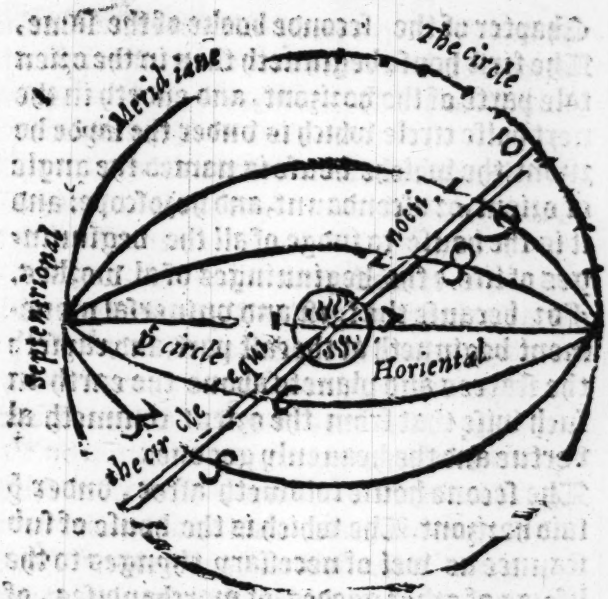
For to gather any fruyte of the thinges abouesaid according to the habilitie that god hath geuen vnto men it is conuenient, to treat of the 12 houses of heauen, and of their accidentiall nature and howe they must be distingued and erected in al regions In leauing then a heape of superfluous and vnprofitable words, whych are in the latine rules of the *Ephemerides*. and the varietie of the opinions of the Astrologians touchinge the sayd houses, I wil declare the opinion & maner howe to do thē according vnto ỹ whiche the Tables are calculated whiche are in *Ephemerides*, and that al men do commonlye vse nowe a dayes. To come then vnto the point

point you must note that as the sunne and the moone and the 5. planets, making their reuolucion by their proper mouements vnder the Zodiake, do cause diuers effects and sensible mutacions in earthly thinges. according vnto the diuers projections of their beames and diuers dispocitions of natural thinges here belowe, in making their peregrinacion from signe to signe, and according vnto the nature occidentale of the 12. signes of Zodiake: likwise the said lights & planets, in tourning round about the earth by the firste and vniuersal mouement of al the world, from the orient by the south into the occident, wythin the tyme and space of 24. houres (which wee cal a naturall day) do cause againe euery day of the yeare diuers and perticuler effectes, according as they be in the orient or occident, and notable elevated or depressed vnder the earth, & they haue more strong or weake irradiacion vpon the sayd thinges here belowe on earthe. For this cause the Astrologians haue distingued all the roundnes of the vniuersall world into 12. partes (after the nomber of the sayde 12. signes) whyche are called houses, of the whiche there are

6. aboue

6 aboue the earth, and 6. vnderneth parpetuallye and in al regions, in the maner and forme as foloweth.

First it is to vnderstand that the meridian circle and the Horizont, do deuide themselues into 2. halfes, and wyth right angles towardes the South and North, and they deuide ỳ Equinoctial into 4. quarters wherof ther be 2. aboue the earth, and 2 vnderneth: two likwise toward the East, and 2: towards the West. And euery 4. portion conteineth 90. degres. You must then imagen euery of ỳ sayd quarters of the equino. to be deuided into 3 egal parts of 30 degrees euery one of theym & by the pointes of the sayd deuisions to passe. 4. great circles, procedinge frō the foresayd intersections of the meridiā circle & of the horizont, by this menes the sayd 4. circles with the said meridiā & horizōt (which do make together the number of 6) do deuide the equi. & al the sphere of the world into 12. partes, which we cal the 12 houses of heaue: the whiche are ordayned & distributed according vnto the succession of the 12 lines of the zodiake & of the proper mouemēt of the lightes & planets, cōtrary vnto the first mouemēt vniuersal as it doth somwhat appeare by thys figure folowing.



MYne opinion notwithstandinge is that the sayd 4. circles ought to passe by the deuisions of the Circle virticall, which doth deuide the meridian circle with right angles (not by the equinoctial if it be not in the right Sphere) for many good causes and inuincible reasons as is noted in the Cosmographie or Sphere of the worlde, published by Dzentius, and in the 12

Chapter of the seconde booke of the same,
The first house beginneth then in the orien
tale parte of the horizont, and endeth in the
nert halfe circle which is vnder the sayde ho
rizont, the whiche house is named the angle
of orient, or ascendaunt, and horoscope: and
it is the house to iudge of all the beginnin-
ges of life, & the beginninges of al workes.
For because the first and vniuersal moue-
ment beginneth at the east part, and rayseth
the starres and planets aboue the earth in
such wise that from the orient commeth al
vertue and the heauenly goodnes.
The seconde house foloweth after, vnder ỹ
said horizont. The which is the house of sub
staunce as wel of necessary thynges to the
life, as of other goodes, of marchandises, of
byings, sellings, administrators, & helpers
The 3. house foldwynge endeth at the parte
of the meridiane whych is vnder the earth,
and hath signifycation vpon brothers, and
sisters, cosynes, neighbours and frendes,
and vpon smal and short viages.

The 4. house beginnethe at the sayde
parte of the meridiane, whyche is vnder
the earth. The whyche is called the angle
of pointe of the earthe, or of midnighte
and

and of some the bottome or depth of heauen And it is the house for to iudge of diuysions and heretages, of treasors hid and of al thinges vnmouable

The 5. house foloweth after, the whyche is the house of children, of frendship, legates, and messengers.

6. The 6. and folowinge house, is ended at the occidental part of the horizonte & hath signification vpon sickenesses, lordshippes, membres of the body, vpon seruantes, prysoners, and domestycall beastes

7. The seuenth house begynneth at the said horizont occidental drawinge towarde the south called the angule or point of occident, opposite vnto the ascendent: whiche beginneth to descende vnder the horizont And it is the house to iudge of wome mariages, debates and contentions of the one half of the humaine life.

8. The 8. house foloweth after approching toward the south The which is the house of death, and interfection, & of the end of life.

9. The 9. house folowynge is ended at the parte of the meridiane whiche is aboue the earthe and hathe signifcation vppon long

long viages, peregrinations, faythe, religion, wisedom, and dreames.

10 The tēth house begynneth at the said meridiā verticall aboue the earth, the which is called the angle or point of the south, or of ẏ middes of heauen, opposite vnto the fourth house which is the angle of the earth, and is the house royal, imperial, of exaltacion, and honoure noblenes, and good renoume.

11. The eleuenth house, foloweth after drawing towardes the East, the whych is the house for to iudge of hope, cōfidence and the fortune of man.

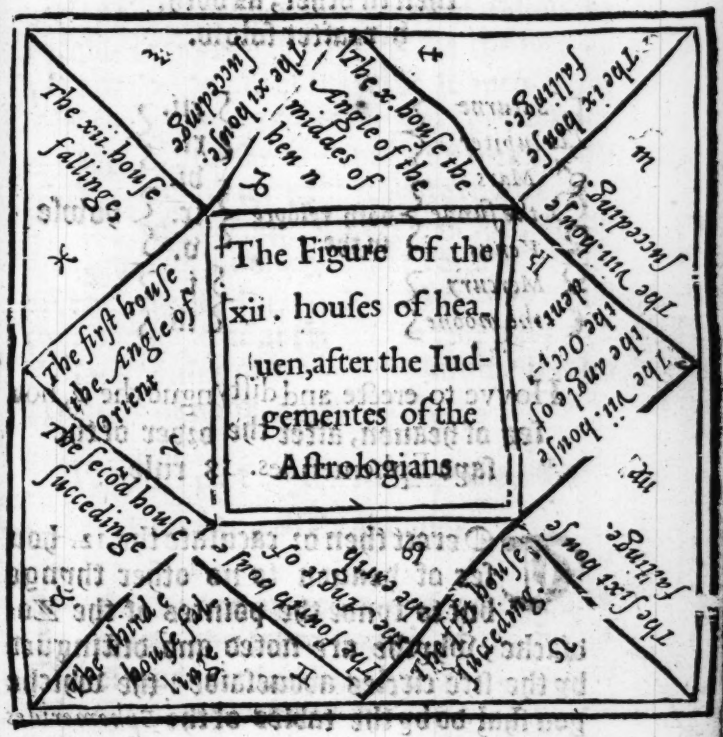
12. The twelfe and last house, ending at the oriente is the house of sadnes, enuye malice deception and craft.

And by thys maner there be foure angular & principal houses, that is to saye the first the fourth, the seuenth, & the tenthe. And foure which are named succedyng, that is to saye: The secōd, the fyfth, the eyght, & the eleuēth which do folow the other foure abouesayd.

The other foure whyche com, next after the succedynge houses, are called fallynge or commynge after which be these. The thirde, the sixte, the ninthe, the twelfthe. Of the whiche houses thys is the figure,

folowyng

folowinge, after the iudgemente of oure Astrologians, and as they are accustomed to vse them and put them in plat fourme.



And it is conuenient finally, to note that the lyghtes and planetsdo reioise, and haue certain power, and accidental vertues in some houses more then in other, as doth. h. reafter folow.

♄ *Saturne*	doth reioyce in the	xii.	howse
♃ *Iupiter*		xi.	
♂ *Mars*		vi.	
☉ *the sunne*		ix.	
♀ *Venus*		v.	
☿ *Mercury*		i.	
☾ *the moone*		iii.	

Howve to erecte and distyngue the 12, houses of heauen, after the order of the sayd Ephemerides. 8 rule.

TO erect then or caculate the. 12. houses of heauen is no other thynge but to fynde the poinctes of the Zodiacke, whyche are noted and distingued by the sixe circles abouesaide: the whiche you shal do by the tables of the *Ephemerides* thus as folowethe. You muste then fyrste note, that ther are in the sayde *Ephemerides*,

5. tables

4. tables particulers, sufficiente for all Europe, calculated for the latitude or aleuation of the poole of 42. 45. 48. 51. and 54. degres. And although that there be difference of 2. degres, betwene euery of the sayd elevations or latitudes: yet can ther folow no notable erroure of ỹ same. If for the degres left out you do vse of the table whych is calculated for the next degre. For the table of 45. degres shal serue principally for the said 45. degres: and without any notable error for 44. and 46. and the same of 48. shall serue for 47. and. 49. degres and so of the other, Cõming then to the effect, you must consider the time at the which you wil erect the sayd houses of heauen, to knowe if it be precisely at none, eyther before or after-

The first part or difference, when the time is precisely at none.

LEt it bee proposed that you woulde erecte the sayde houses at the houre of noone, precisely, you shall thenne take the true place and mouemente of the sonne

sunne at the sayde houre of none by youre *Ephemerides*. Then you shall take the signe in the whiche is the sunne aboue the heade of the sayd table of ỹ houses which is made, or may serue most commodiously for your latitude or eleuation of the pole and the degree at the left hand of the sayd table: in the columne or line of the aboue sayde tenthe house. for that degre is the beginning of the 10 house. Right with the which degre, in drawing toward the right hand, you shal fynde incontinent the degres orderly of the. 11. 12. 1. 2. & 3. house at the sayd houre of none. The which degres are of the signes, whose characters are nereste noted aboue them. And if it happen that the true place & mouemēt of the sunne haue any nomber of minutes as most often it doth hapē then may you leaue those minutes if they be lesse then 30 or els adde one degre, if ỹ sayd nōber of minuts do excede 30. wout any error, or notable interest

The maner howe to proportionat the said houses when the true place of the sunne hath minutes.

AND if you wil haue the sayd houses more curiously: you shall doo thus. Take righte agaynste the whole

whole degres of the sunne, which are before the minutes, the houses whiche you shall synde at the right hand as I said before. And at the left hande of the sayd houses, take the time, that is to say the houres and minutes whithe you shal finde vnder this title *Tempus a meridie*. Then take the difference of the said time next ensuing (in substraynge ỹ lesser from the greater and note the same a part vnder the same time, Likewise take difference of euery of the saide houses alredy noted & of the nert houses folowing, and note euery differẽce vnder his proper house After this done, entre into ỹ table entituled *Tabula proportionũ ad 60. minuta celi domicilius fabricandis satisfaciens.*

And take at the left side of the sayd table the minuts of the true place of the sunne which are ouer and beside the degres, and at the hed of the same table take the nomber of the minutes of the saide difference of time, and you shal finde right with those minutes, the partes proportional of the sayd difference in seconde s, or elles in minutes and secondes togethe r. The which part proportional, or ỹ neareſt to the same, you shal take at the left side of the table folowynge the aboue sayde

whiche

which is intituled *Tabula quatuor minutorum temporis* and the differences of euerye houſe (the one after the other) at the heade of the ſayd table and you ſhall fynd ryght againſt the ſayd nomber the minutes, or the degres and minutes together, the which you muſt adde vnto the degres of the houſe, out of the which was taken the ſayde difference, and there as the ſayd houſes haue not the difference, you muſt adde nothing vnto them. By this meanes you ſhal haue the preciſe iuſtificatiō of the ſayd houſes moze curious then neceſſary. Example. And foz to haue of al moze eaſier vnderſtāding, I haue here geuen you an example, calculated foz the midday of the laſt of June 1540. and foz the latitude of 48. degres, as is the ſame of Paris. At the which tyme I did fynd the ſunne to be in the .17. degre and 40. minutes of Cancer. And then I did execute and folowe the reſt, as aboue haue ben ſaid, and I haue taken in the ſayd table propoztionall at the left hand the 40. minutes of the true place and the 4. minutes of the difference of time at the heade of the ſayde table, and righte agaynſt thoſe I founde 2. minutes and 40.

secondes: whiche is the parte proportionall of the sayde difference of time, whyche was founde of the 4. minutes, vnder suche reason as haue the 40. minutes vnto 60. minutes of one hole houre. Afterwardes I did take in the sayde table *quatuor minutorum temporis*, the sayde 2. minutes and 40. secondes at the ryght syde, and the difference of the howses (whyche is but of one degree, at the head of the sayde table: and I dyd synde ryght with them 40. minutes to be added vnto euery house aunswerynge vnto the 17 degrees of the sunne.

The whyche 40. minutes haue suche reason vnto one degree (whyche are worthe 60 minutes) as haue the 2. minutes and 40. secondes, vnto the aboue sayde 4 minutes of the difference of time, and by this meanes you do auoide a multiplication and diuision by the sayde table proportionall, and as much by the table *quatuor minutorum temporis*, beside the reductions whiche shoulde be made.

The rest is cleare ynoughe by the discours, and supputation of the sayde example proposed, of the whyche here foloweth the true description.

The order of the five houses orientall.

The time	10	11	12	1	2	3
frō midday	♋	♌	♍	♎	♏	♐
hou.	m. ♋ g m g m g m g m g m g m					
	7 14 0 17 0 24 0 21 0 14 0 7 0 8 0					
The houses aunswering vnto 17 degrees						
	4 0 1 0 1 0 1 0 1 0 1 0 1 0					
The differences						
	7 18 0 8 0 25 0 22 0 14 0 8 0 8 0					
The houses aunswering vnto 18 degres.						
	2 40 0 40 0 40 0 40 0 0 0 40 0 0					
The partes proportionals.						
	17 40 24 40 21 40 14 0 7 40 8 0					
The houses iustified.						

The seconde part or difference, vvhen the time proposed is after none.

AND if the time proposed be after none you shall take the signe & degree that the sunne is in by the eight rule, & you shall enter into ỳ table of the houses of your region, as before hath ben sayd, takyng the degree of the sunne vnder the signe in the colūne of the tenth house, & note aparte the houres & minutes of the time, whyche you shall

shall finde at the lefte syde of the sayd degre And if there be minutes besides the degres you shal take the difference of the said time, and of the time next folowing, and the part proportional of the same difference, by the aboue said table, intituled, *tabula proportionis ad 60 minuta &c.* with the said difference, & the minutes of the sunne. The whyche part proportionall you shall adde vnto the sayde time which was taken right against the degre of the sunne Then afterward vnto the time so iustified, you shall adde your tyme which is past after none, the minutes with the minutes, & the houres with the houres, in addyng for 60 minutes one houre vnto the sayde houres, the whiche houres if they do passe 24, you must substra thē, and note the reste. Lykewise as many times as you shall haue 6. houres after noone, you shall adde vnto the sayd time one minute, by this meanes you shal haue the time iustified for to fynde yours houses. Then take the sayde tyme at the lefte syde of the Table of the houses vnder the title, *tempus a meridie*, or the moost nearest vnto it (yf you fynde not the same precisely) and you shall fynde at the ryght hand of the sayde tyme the 6. houses

orientales aboue sayd, as you may se by the example which foloweth, calculated for 8. houres after none of ỳ sayd last day of June 1540. and for the aboue said latitude of 48. degrees, the sunne beyng then in the 17 degree and 59 minutes of Cancer.

hour	mi.	10	11	12	1	2	3
The time aunswering vnto ỳ place of ỳ sunne	7	18	♏	♐	♐	♑	♓	♈
The time after none.	8	0	gr	gr	gr	gr	gr	gr
The time iustified.	15	19	22	9	25	21	11	28

The houres aunswering to the sayd prime proposed.

The third parte of difference when the time proposed is before none.

IF the tyme proposed bee before none, there shall be no difference for other difficultie to calculate, excepte that you muste substra the time that you do adde when it is after none Then after that you shall haue taken the true place of the sunne, and haue proportioned the time aunswerynge vnto the degree of the sunn., as before hath ben sayde you

you shal substra from the sayde time, the distaunce of the time proposed vntil none, and as many minutes as the said distaunce shal haue of times 6. houres (in putting thervnto 24. houres, if the sayd substraction cānot otherwise be made) and with that whyche shal rest of the sayd time, you shal finde the sayd houses by your table in the fashion and maner as hath bene sayd before of the tyme after none. And yf you do not precisely find the sayde time, you shal then take the most nerest, or elles if ye will be so curious that you will haue the extreme certayntie, you shall take the houses whiche are right with the time that is nexte lesser then yours and then with the minutes whiche do reste, and the difference of euery house, you shall take the parte proportional in minutes or in degrees and minutes, by the aboue saide table *quatuor minutorum temporis*, as it hath bene declared & done of the time of the iust none. The whych partes proportionals you shall adde vnto the sayd houses, for to haue them more precisely. And for the more better vnderstāding, you may examine ẏ exāple which foloweth, calculated for 8. houres ī ẏ mornynge, whiche are foure before none of the

The houses aunswerynge to the sayd tyme proposed.

aboue sayde last day of June 1540. and for the sayde latitude of 48 degrees, the sunne beynge then in the 17. degree and 21. minutes of the signe of Cancer.

hou. mi.	The fire houses orientals.							
The time aunswering vnto the degrees of the sunne.								
17	15	10	11	12	1	2	3	
The distaunce of the time proposed vntyll none.								
8	o	♐	♑	♒	♓	♌	♌	
The time iustified whiche resteth.								
23	14	g m	g	m	g	m	g	m
The lesser time most nereſt.								
23	12' 17	o	25	o	13' o	14	o	5
The difference.								
	2	1	o	2	o	1	o	1
The parte proportionall.								
		o	30	1	o	o	30	o
The fire houses iustified.								
		17	30	26	o	13	30	14

o	1	o	1	o	1	o	1
The parte proportionall.							
o	30	o	30	o	30	o	30
The fire houses iustified.							
30'	5	30'	23	30			

Of the sixe houses occidentals, opposites, or contrarye vnto the fire goinge before.

VVhen you haue the fire houses orientals aboue sayd, by one of the thre rules or differences aforesayd, you shal haue then forth-

forthwith the sixe houses occidentalles, by .vii. signes & degrees oppolites, for because that euery great circle deuideth in the sphere all other gret circles, into two halues, or equal parts. As if the .x. house begin at the .xvii. degree of ♓ Pisces, the fourth house (which is his opposite, & deuided by a lyke circle) shall beginne at the .xvii. degre of Virgo, whiche is opposite vnto the sayd signe of ♓ Pisces, & so it is to be vnderstād of al others, by meanes wherof no man dothe describe in the tables any other but the sixe houses occidentalles.

For it sufficeth to take the partes oppolites for the sixe houses occidētalles, as we haue said here aboue. The houses and signes oppolites be heare noted to thende you maye haue the more easye vnderstandyng and vse of the thinges aboue sayd.

The signes septentrionalles.	♈	♉	♊	♋	♌	♍
The signes meridionals oppolites.	♎	♏	♐	♑	♒	♓
The syxte houses orientales.	10	11	12	1	2	3
Syxte houses occidentals oppolites.	4	5	6	7	8	9

These thynges thus declared, you shall make the fygure of the .xii. houses at the houre propoled, and you shall putte at the

beginning of euery one, his degree. Then you shall collocate or place the lightes and planetes in the houses, where their true places be counted, and lykewyse the moste notable fixed sterres, and other partes necessarie, as it apperteineth. Then shal you iudge of thynges to come, by the helpe of the rules whiche folowe.

The ende of the declaration and vse of the Ephemerides.

Here foloweth a breife and shorte introduction vpon the iudgemēt of Astrologie, for to pronostycate of thinges to come by helpe of the saide *Ephemerides.*

Of the diuision of the zodiake, and of the nature of the xii. signes.

The xix. rule.

THe circle named the zodiake (vnder the which the two lightes and the fiue planetes are in continual mouement, and do make their reuolution) is deuided into. xii. egall partes, called the xii. signes: of the which the firste it called Aries, the second Taurus, ỹ third,

Gemini

Gemini, the fourth Cancer, the fift Leo the sixt Virgo, the seuenth Libra, the. viii. Scorpio, the ninth Sagittarius, the tenth Capricornus, the eleuēth Aquarius, the twelfte Pisces. Wherof the first sixe are septētrionalles, and the last sixe meridionalles. Likewise euerye one of the sayde signes is deuided into. xxx. degrees, and euery degree into 60 minutes, and euery minute into 60 secondes and so forth as farre as you please, into thirdes, fourthes, fiftes, if you will, in cōtinuing the sayde deuision of 60. And thus is deuided al the circle whatsoeuer it be, except that the twelue houses haue no name, as those of the Zodiake, but are onely nombred from 1. vnto 12. Furthermore it is to be noted, that the sixe signes of the Zodiake which are from the beginning of Cancer, vnto the ende of Sagitarius, are rightly ascēdyng aboue the Horizon, the other sixe obliquely or crokedlye, that is to saye, from the beginning of Capricornus, vnto the end of Gemini, as it is more plainely sette forthe in the treatise of the Sphere. And then must you consequently note, that the complexion and accidentall nature of the sayde. xii. signes, and the domination whiche they haue

ouer all humayne membʒes, are ſuche as do here folowe.

Triplicite cholerike.

Aries *Leo* *Sagitar.*

Are hoate and dʒye, of the nature of the fi er maſculines, of the daie, oʒtentalle sand of the humayne mem bers they do rule, the heade the backe and ſydes. the thighes.

Triplicite ſanguine.

Gemini *Libra.* *Aquar.*

Are hote and moyſt of the nature of the ayʒe, maſculines, of the daye, and occi dentales, and of the humayne member they do rule. The ſhoulders armes & hãdes the nauell & lo wer part of the belly. the legges.

Triplicitie flumatike.

Cancer. *Scorpio.* *Piſces.*

Are cold & moiſte, and watery, femenins, of the night, ſeptentrio nales, and of the hu mayne mẽbers they do gouerne. the bʒeſte, ſto mack, & loins the pʒiuie par tes. the fete.

Triplicite melancholike.

Taurus.	Are colde and dryc, of the earth, femenines, and of the nighte, meridionales, and of the humayne members they do rule.	the necke.
Virgo		the belly and inwarde partes
Capricor		the knees.

Lyke wyse the sayde signes haue other affections and accidentall natures, seruynge to the mutation of the ayre, for

Aries, Cancer. Libra, Capricornus
Taurur. Leo. Scorpius. Aquarius.
Gemini, Virgo. Sagitarius. Pisces.

are *moueable, fyxed, comune,*

Of the nature and complexion of the lightes and of the .v. planetes.

The .xx. rule.

After this it is necessarie to haue the complexion, vertue, & nature, as well of the sunne & of the mone as of the .v. planetes: the whiche is suche as folowety here in order.

The Sun is hote & dry e. louing, geuyng life and lyght vnto all naturall vertues. And of the mẽbers humayne he ruleth the brayne, the

the marowe, the sight, the synewes, and generally all the members of the righte parte of the bodye.

The mone is colde and moist, louynge of whom the effectes are manifest, hauing domination ouer the stomacke, the belly, and of the mother of womē, and generally ouer the members of the lefte parte of humayne bodyes.

Saturne is cold & drye, enemy of nature, malitious & enuious, destroyer of life, and of the body he gouerneth the right eare, the milte, and the bladder. & of humors the melancholye, and parte of the fleume.

Jupiter is hoat & moist, louing, sanguine hauing regarde ouer the longes, the sides, the gristels, and of the sede or naturall humour of man.

Mars is hote and drye, cruel: and of the humaine bodye is attributed vnto him the lefte eare, the vaynes, the genetories, and of the humors, the choler, and after the opinion of some men, he gouerneth the liuer.

Uenus is cold & moiste, louing flewmatike, & of the body humaine she gouerneth the backe bone, the buttockes: the lower partes of the belly, the matrice with the mone,

and

and the fatte and ỹ sede, with ỹ signe of Leo.

And it is to be noted, that Jupiter & Venus are called good and fortunate, but Jupiter is the greatest good fortune & Venus the leaste.

Saturne and Mars are called vnfortunate, or euill fortunes, but Saturne is the greatest vnfortune, and Mars the least.

The Sunne & the Mone are called meanes, or betwene both, that is to say, neyther fortunat nor vnfortunat, but indifferent.

Neuertheless, Mercury taketh parte alwayes of the nature of the planete, with the whiche he is conioyned, or nearest vnto: for with the good he is good, principally when he beholdeth him with a trine or sertile aspect. And with the euill he is euil likewise, when he is opposite or conioyned with thē, or when he beholdeth him with a quadrate aspecte.

Of the force and accidentall nature of the aspectes. The. 21. Rule.

FOrsomuche that the lyghtes and planetes do chaunge theyr influence accordynge vnto the variete of the aspectes, whyche haue ben declared in the .xii

rule, it is conuenient to note the goodnes & malice comming of the said aspectes, in the fashion & maner as foloweth. First as touching the coniunction (which properly is no aspect) you must note that although the coniunctiō be defined to be one, whan the planetes are vnder one lyke degree of the zodiake, according vnto the longitude of the same, neuertheleſſe in matter of influence, one planet is sayd to be conioyned with the other, when the one is entred vnder the beames of the other, although that they be not in one like degre, and forseyng that the distaunce of the one vnto the other be leſſe thē 12 degres. And the mone or planet so conioyned wyth the Sunne, is sayd to bee combuſte by the beames of the Sunne, and suche coniunction is not properly a coniunction. And it is to be noted, that when two good planetes are conioyned together, the same denoteth manifeſt amitie and good wil of the one vnto the other, & encreaſemente of their goodnes. And the coniunction of the good with the euill, diminiſheth the malice of the euill planete, and weakeneth somewhat the goodnes of the good Planete.

As touching the oppoſition, it is an aspect

of

of manifest discord and enimitie.
The quadrate aspect, is hate & vper fite inimitie.
The trine aspect, signifieth perfect & manifest loue of the Planetes.
The sextile aspect, is of hidde & secrete benevolence, and vnperfect amitie.

¶ A declaration of the table of the fixed sterres whiche is in the *Ephemerides*

The. 22. rule.

FOr to knowe the aspectes, not only of ỹ one planete vnto the other, but also of ỹ sayd planetes & fixed sterres, you haue before the *Ephemerides* a table intituled, Tabula stellarum fixarum insigniorũ. That is to say, the table of the most notable fixed sterres, rectified in ỹ yere 1499. The whiche conteineth first of al at the left side the name of ỹ moste notable fixed sterres, after the members and dominions of the images & cõstellatiõs in the which they ar brought. Thẽ afterward doth containe their longitude, that is to say, their true place, and distaunce from the beginning of Aries. After the whiche longitude, there foloweth the latitude of the sayde sterres, whyche is the deuiation & distaunce of the same fixed sters

from

from the Zodiake or Ecliptike line, or towarde the part meridional. Consequentlye followeth the declination of the sayd sterres from the equinoctial circle, & the difference or denominatiõ of the said declination, that is to be knowen if she be septentrionall by this lettre S. or if she be meridional by this lettre M. Afterward followeth the right ascention of the same sterres, that is to saye, the arche of the Equinoctiall, beginning at the diuision of the spринge time, and head of Aries, ascending aboue ỹ horizont with the said sterres in the right spheare, and vnder euery meredian. For all meredianes are euery one as a right horizont, & euery right horizont, is that whiche passeth by the poles of the worlde: finally is noted the greatnes or magnitude, and then the nature of the sayd sterres referred vnto the Planetes, as the titles, inscriptiõs, and characters of the sayd table doth shewe plainely inough.

Of the. 28. mansions or abidinge places of the mone. The. 23. rule.

CONsequentlye is to be noted, that euen so as the sunne dothe passe the. 12. sygnes of the zodiake in 365. dayes and

and almoste 6. houres (whiche maketh the whole yeare (doth cause here below vppon the earth) diuers effectes, accordinge vnto the nature of the 12 signes, the dyuers proiection of hys beames, and the disposition & varietie of inferiour thinges, so lykewyse doth the mone, as touchynge her influence, passing the said Zodiake in 27 dayes, and almost 8 houres, accordynge vnto the meting together of her w̄ the fixed sterres, whyche are principally in ẏ 12 signes of the zodiake, for shee causeth dyuers alterations, and mutacions in the elementall region. By menes of the whych, and to discerne and knowe the effectes abouesayd, the auncient Astrologians haue deuyded the same tyme of 27 days and 8 houres into 28 egall partes, whereof euery one comprehendeth 23 houres and 25 minutes & almost 43 secondes and to euery one of these sayd 28 partes, do answere 12 degres, 51. minuts and almost 26 secondes, the which are called the 28 mãsions of the mone of the which the distinctions, and beginninges iustyfied in oure tyme, and vnto the ninth sphere, wyth their natures and properties, are broughte (for the more ample ease) into the fourme of a table thus as foloweth.

¶ Heare foloweth the nature and qualitie of the 28 mãsions of the mone, wyth the elections dependyng of the same.

The 28. mansions of the mone.

The order of ỳ 28 mansions.	The nature and qualitye of ỳ said mansi	The diffinction & beginning of euery mansion.			The properties and accidental effectes which the mone causeth in euery mansion.
		♋	g	m	
1	temperat	♈	19	26	It is good to iourney to take medicin to put on new apparel, and noughte to hier seruauntes
2	temperat	♉	2	17	It is good to sayle vpõ the water, and to bye tame beasts.
3	moist	♉	15	9	It is good to bye and sel, to bye tame beastes, & not good to make companis
4	cold and moist	♉	28	0	It is good to sowe to put on new apparel, and noughte to attempte mariages.

5	drye	♊	10	52	It is good to tak medecine, to attemp mariages, good to e tre children in scol & to cease frō trauail
6	temperate	♊	23	43	It is good to mak warre, noughte t sow, or to begyn an good thinge.
7	moyst.	♋	6	15	It is good to so to labour, to put o new apparel, and naught to take iou neye.
8	temperate	♋	19	26	It is good to tak medcine, to shape weare on new app rell, and to iourney by water onely.
9	drye.	♌	2	17	It is vnmete t sow, to take a iour ney, and to putte o newe apparel:
10	moyste	♌	15	9	It is good to at tempte mariages, no good to iourney and to chaunge ap parel,

11	temperate	♌	28	0	It is good to sowe, to plãt, and not good to release prisoners
12	moyst	♍	10	52	It is good to buylde and edifie, to plante, and sow, and good to make mariages.
13	temperate	♍	23	43	It is good to sow to labour, to take ioy ney, and to make ma riages.
14	temperate	♎	36	5	It is good to marye wyues, to take med cine, to sowe, and to plant.
15	moyst	♎	19	26	It is good to delue welles, and springs and noughte to take iourney.
16	moyste	♏	2	17	It is not good to take iourney nethe to take medicine, n to bye or sell, nor t weare new apparel.

17	moist	♏	15	9	It is good to bye beastes, and to leade them to pasture.
18	dry e	♏	28	0	It is good to bye landes, to buylde, & to receiue dignitye,
19	moist	♐	10	52	It is good to plea causes .to allege ci ties, to take iourny and not good to sayl
20	moiste	♐	23	43	It is good to bye ca tel, and berys yll fo captyues.
21	temperat	♑	6	35	It is good to begy edifices, to buy lan and to sow.
22	moyst	♑	19	26	It is good to ta medecine, to take i neye to put on ne apparel, & naughte attempte mariage.

23	temperat	♒	2	17	It is good to tak medecine, to put on new apparel, to take iorneye, & naught to make wagers.
24	temperat	♒	15	9	It is good to take medecine, and to conducte men of warre vnto battayle.
25	dryc	♒	28	9	It is good to make noyse, debate, & warr and to iourney towarde the regyon of South.
26	dryc	♓	10	52	It is good to begine any thynge in at soeuer it be.
27	moist	♓	23	43	It is good to sowe, to vse marchaundyse, to make mariages, and naught to laye wagers.
28	temperat	♈	6	35	It is good to vse marchandise, to sow to make mariages, and naught to make wagers.

¶ A declaracion of the table whyche is before the Ephemerides, touchynge the force, dignitye, exaltation and other termes or bounddes of the Planets in euery of the 12 signes. 24. rule.

For so much that the influences as well of the lightes as of the planets, are augmented, when they be in those signes, in the whych they haue their force or dignitie, as when they bee in their proper house, exaltation, triplicitie, face, or term prefixed There is put in the Ephemerides, after the tables of the 12 houses, a table of the 12 signes, of the dignitye, force, and strengths of the said planets in euery signe and degre of the zodiake, of the whych table, the interpretacion is manyfest and playne ynough by their titles, inscriptions and subscriptions of the same. For first of al ioynyng vnto the degres of euerye signe, you haue toward the ryghte hande, the depe degres called in latin *putei*. noted by the letter P. then the degres fortunates by thys sillable *For*. & ỳ degres of weakenes and defection of ỳ humaine body, called *Asemene* by this letter A Eiii. Then follo-

folowethe the triplicityes, faces, & tymes pre-fixed of the planetes, marked by the proper characters of them. Consequently are noted the degres masculines, by this letter. Y. and the femininesby thys letter F. The darke and cloudye by thys letter T. The bryghte & clere by thys letter L. and the voide or empty by this letter V. and last of all at the end and ryght syde of euery sygne, are noted the degres of the dignytyes, of the lyghtes and planets by order, beginnynge at Saturne vnto the mone, and vnto the intersectiõs or deuisions of ☊ and ☋. that is to saye. of the heade and of the tayle of the dragon of the same, as wel by their proper characters, as by the number of the sayde degres. And vnderneth euerye signe, is noted the house and the degre of the exaltacion & detrimente of ỹ sayde lightes and planets, whych are things necessary & worthy to be noted of al such as do practyse the iudgement of the sterres.

¶ Generall and perticuler rules, for to iudge of the mutacion and chaunge of the ayre. The 25 rule,

TO vnderstande and to knowe more easelye howe to iudge of the chaungemente of the tyme or weather, and the

the mutacion of the ayre it is fyrst requisite to knowe the qualytie and disposition of the foure partes and seasons of the yeare, whych are such as foloweth

The fpringe time is hoat and moyste, sanguine, and beginneth when the sunne entreth into the sygne of Aries. The somer is hoate and dryc, cholerike, and begynnethe when the Sunne entrethe into the sygne of Cancer. Harueft is cold and dry, melancholyke and begynneth when the Sunne entreth into the sygne of Libra. The wynter is cold and moyst flumatyke, and beginneth when the Sunne entreth into the sygne of Capricornus. Afterwardes muft be knowen and vnderftand the natures and effections of ỳ 12 fignes of the zodiake, here before expreffed in the nineteth rule. For yf ỳ planettes (yea thofe that be of a hote nature) do beholde the one the other, or be conioyned together in hoate and dryc fygnes, they fhall cauſe heate and exceſſe of drought in Sommer, or elles tẽperaunce of ayre in Winter. And contrary wyſe, if the fayd aſpectes and conſunctions of the planets abouefayde, do happen in colde and dry fygnes, they wyl cauſe in wynter greate fnowes and yce, and in fommer moderation of the heate,

and in hoate and moyst sygnes, great abun
daunce of wynds. And if thys happen in wa
tery signes, they wyl cause then great ha
boundance of rayne, whych wyll make the
ayre very intemperate in wynter, and
of a moderat heate in sommer. And so is to
be understande, and to iudge conformably
of all lyke thynges, accordyng vnto the na
ture of the planets and signes, and the qua
litie of their aspectes. Also hauyng regarde
wyth the same, vnto the nature of the fixed
starres likewyse of them whych are moste
nereste vnto the zodiake. And that not onely
in all elections, but also in the mutation of
the ayre lykewise, as shalbe perticulerly re
cited hereafter.

¶ Perticuler rules of the aspectes of the planets amonge them selues.

♂.h.☌ FIrst the coniunction of Saturne wyth Iupiter diligently obserued in hoate and dry signes, causethe great drought manye dayes before, and many dayes after the sayd coniunctions: and in moyst signes, continuall inundation of waters, and perti culer floods, because they abide long toge ther, for the slowenes of their mouements.

Likewyse

Lykewyse the opposition, quadrature, or sextile aspecte of the sayde Saturne, wythe Jupiter, is the cause of great mutacions in the ayre, and engēdreth raines, hayles, and wyndes manye dayes before, and manye dayes, after the sayde opposition or sextile aspecte. Also ther foloweth greate mutacions of weather, at all tymes, and as often as ther is sextile aspecte of Saturne wyth the Sunne, or of Jupiter wyth Mercury, or trine aspect of Mars wyth Venus, or contrarywyse, the whyche aspectes are commonly called of the astrologiās the openyng of the gates of heauens, for so much that they doo moue and trouble the ayre, & do cause notable chaunge of weather. ♄ ☍ □. ⚹, ♃

The coniunctiō, opposition, or quadrature of Saturne with Mars, in moiste signes, engendreth rayne, hayle, and thonder, withe tempestes 3. dayes before, & as many dayes after the sayde coniunction. ♄ ☌ □ ☍ ẇ ♂

The coniunction, quadrature, or oppositiō of Saturn ẇ ẏ Sun, chiefly in cold signes, engendreth haile, rayne, dark weather, thūder, & cold days, & notable mutasiō of ẏ ayre. ♄, ☌ □ ☍ ẇ ☉

The coniunction, quadrature, or opposition of Saturne wyth Venus in wynter engen- ♄, ☌, □ ☍, ẇ ♀

engendrethe colde a nd rayne, pryncypally in watrysignes. And in sommer mittigation of heat.

♄.♂.□ ♒ ẇ ☿ The coniunction, quadrature, or opposition of Saturne with Mercury in moist signes, bryngeth rayne, in hote and dry signes, causeth drought, & in Somer thōder, lyghtnings and tempest.

♃♂□ ♒ ẇ ♂ The coniunction, quadrature, or opposition of Iupiter wyth Mars, in moyst signes, causeth raynes, lyghtnyngs, and thunders, in Wynter snow and cloudy weather, and in hoate signes and dry, causeth excesse heate.

♃♂,□ ♒ ẇ ☉ The coniunction, quadrature, or opposition of the sayd Iupiter wyth the sunne, causeth great and vehement wyndes dryuing away all raynes.

♃♂□. ♒ ẇ, ♀ The coniunction, quadrature, and opposition of Iupiter wyth Venus, in moyst signes rayseth colde and mislinges, and that more certaynely, in case there happen any coniunction, quadrature, or opposition of the mone, but when they be conioyned with other signes, causeth fayre weather & winds.

♃♂□ ♒ ẇ ☿ The coniunction, quadrature, or opposition of Iupiter wyth Mercurye, causethe greate wyndes, and alteration of weather.

The

The coniunction, quadrature or oppositiō of Mars wyth the Sune in fyery signes, causeth drougth, in watery signes thonder and rayne. ♂ ☌ □ ☍ ẇ ☉

The coniunction, quadrature or opposition of Mars wyth Venus in moyste signes, causeth rayne and tempest. ♂ ☌ □ ☍ ẇ ♀

The coniunction quadrature or opposition of Mars wyth Mercury in hote and dry signes, causeth great heate and drougthe, in waterye signes rayne, somtymes thonders & lyghtninges, wyth sodayne fierce windes. ♂ ☌, □ ☍ ẇ ☿

The coniunction of the sunne wyth Venus in moyst signes by meanes of the opposition or quadrature of the moone, causeth raines. ☉, ☌ ♀ ☍ □ ☾

The coniunction of the Sunne wyth Mercury, in moyst signes, causeth rayne, and in wyndye, sygnes, as are Gemini, Libra, and Aquarius, do engender wyndes. ☉ ☌ ☿

The coniunction, quadrature, or opposition of Venus wyth Mercurye in moyst sygnes, causeth rayne, in case they be not let by any other euil planet. And in sommer they prouoke tēpest, the more if they be in the watry signes. And note that all the planets abouesayd haue great force, when ẏ mone is in cōiunction, opposition or quadrature withe theim ♀ ☍ □, ☍ ẇ ☿

them, and accordynge to the varietie of the nature of the signes, & qualitye of the houses of the sayde mone.

Note also what is sayd of the coniunction, quadrature, and opposition, the same is mēt likewyse of the sextile, and trine aspect, but they are of lesse signifycation.

¶ Perticuler rules by the aspectes of the mone with the planets

☽ ☌ ♄ ☐ ☍ ♄ The coniunction, quadrature, or opposition of the mone wyth Saturne in moyst signes, bringeth a cloudye daye, and colde ayre, accordyng vnto the nature of the signe: And if the mone do go from Saturne vnto the Sunne by coniunction or otherwyse, harde weather ensueth.

☽ ☌ ♃ ☐ ☍ ♃ The coniunction quadrature or oppositi-on of the moone and Iupiter, in the signes of Aries and Scorpio, sheweth fayre weather, with whyte dispersed cloudes. And if Mars be disposed to the same by any aspect it causeth thunders and lightninges, or els great windes. After the whych coniunctiō, if the mone come vnto Mercurye, ther folo-weth great winds, the which are mittigate & layed by the opposition or quadrature of

the

the sayde mone with Jupiter, but if the planets whych be of slowe mouemente be not disposed therunto the abouesayd coniunction shall bryng fayre weather.

The coniunctiō, quadrature, or opposition of the mone with Mars, in watery signes, causeth rayne, and if the mone be seperate from Mars, and cōmeth vnto Venus, there foloweth notable chaunge of weather, but in hote sygnes causeth diuers coulered cloudes al ouer the elemēt in somer often thunder. bringinge wyth theim somtimes small mistings, principally if the planets be in aspectes disposed therunto. ☽, ☌. □ ♒ ♏ ♌

The coniunction, quadrature, or oppositiō of the moone with the sunne in moiste signes, bringeth rayny wether, the more if the mone go from the Sunne vnto Saturne. ☽ ☌ □, ♒ ♏ ☉

The coniunction, quadrature, or opposition of the mone with Venus chiefly in moist signes, rain foloweth: the mone goinge frō Venus vnto Mars by opposition, quadrature, or sextile aspecte, be tokeneth greate varietie of weather. ☽ ☌ □, ♒ ♏ ♀

The coniunctiō, quadrature, or opposition of the moone wyth mercurye in moyste signes, sheweth greate rayne and wyndes to ensue, the more if shee go from Jupiter ☽ ☿, □ ♒ ♏ ♀

and

and come vnto the sayde Mercury, or if Saturne and Mars be in oppositiō or quadrate aspect duringe the sayde coniunction.

Wherfore you must note in al coniunctiōs of the mone wyth the planets, The coniunctions and quadratures of them, and likewise of the fired sterres after their nature abouesayde.

And when the mone is wythout any aspect in moiste signes and mansions, the same denoteth rayne, wherefore he that wyll iudge more perfitely, and more suerely, it is conuenient in all and euerye of the thynges abouesayd, that he consyder dilygentlye the nature of the signes, and of the mansions of ỳ mone, & the dispositions of ỳ foure times & seasons of the yeare at their fyrst enteryng.

Other rules, and general doctrines, for to know better and more surely to iudge of the varietie of the tyme and weather, of the alteration of the ayre by the coniunctions, quadratures, and oppositions of the sun and of the mone.

For

For as much as the mutacion of the ayre is one of the most necessaryest thinges, as wel for the fruite of the earth, as for the healthy of the humaine body, and besides that one the partes of the iudgement of Astrologye, more apparent and likest true, I haue set here all at ones ouer and besides ỳ thinges abouesayd, some lessons and notable rules, for to know the better & more sure ly how to iudge of ỳ said alteracion of ỳ ayre. Fyrst you must diligently note the signification and general rules which we haue declared in ỳ rule going before, for somuch that the generall significations do chaung and surmounte the perticuler vertues, by reason that the greatest vertu draweth vn to him the lesser, and the lesser doth obey vn to the greater, and wyth this the perticuler vertues are not of so great vertu and strengthe, as be the general.

It is then necessary for al men that wil iudge of perticuler thinges, to consider, and beholde fyrste the thinges whiche bee vnyuersall and general. As if you wyl prognosticate of the qualytye, and disposicion of any day proposed, you muste diligentlye consyder the state or disposition

of the time, in the whiche the sayde daye proposed shall chaunce or happpen.

Of the whiche estate & disposition, you shal iudge by the lorde of the conjunction quadrature, or oppositicion procedinge of the sun & the mone, & of the signe wher she is made. The which Lord of the said cõjunctiõ, quadrature, or oppositiõ you shal know by the figure of heauen, that is to say, of the twelue houses, and places of the planetes iustly veryfyed at the houre of the same cõjunction, opposition, or quadrature. Then whẽ you shal haue the fygure of heauẽ wel iustifyed for the time aboue sayd of the conjunctiõ, quadrature, or oppositiõ of the sun & of the mone, you shal first cõsider in which of the 12. houses, & in what signe shal fall the sayd cõjunction quadrature, or oppositi on. & the signe & degree ascẽdente, with the signes & degrées of the other angles. For ỹ planet which shal haue in the sayde places more prerogatiue, force, and domination, shalbe principall lord of the sayd tyme and figure, and that whyche shall haue leaste, shalbe participante in the sayd lordship, and domination. And it is to be noted, that the

planets

planet whych hath most dominatiō vpō the place of the sayd conjunction, oppositiō, or quadrature, and vpon the signe & degre ascendente dothe surmount al the others and ought to be in this place preferred. Loke thē of what nature ỳ planet is which shal rule in the said figure For the vniuersal disposition of the time shal hold the quality of the sayd planet. As if at the tyme of the said cōjunction quadrature or oppositiō. Saturn be found lord, the time shalbe colde and dry. And if it be Venus, it shal be moist, & so of others, after their nature and qualitye, except the sunne & the mone for the best astrologians do neuer chuse the sunne nor the mone in thys place for Lordes nor rulers, for because that they do esteme ỳ 5 planets to be the onely moderatours of the tyme & weather ỳ is to say, Saturn, Jupiter, Mars Venus and mercury. And notwōout a cause in the cōjunctiō they do chuse ỳ Lord of the place of the said cōjunctiō: And in the oppositiō, the lord of the place of the same of the lights which shalbe aboue ỳ erth, or in thorīzōt precisely, for ther is in this place most greatest vertu Like wise in iudging almest as much by ỳ place of the quadrature of the

lyghtes, for they take the place of the same lyght in whych is aboue the horyzont, if the other be underneth. And if they be both aboue or both underneth the sayde horyzont (as it chaunce the often tymes) they take then for the place of the sayde quadrature, the place of the same lyght whych is founde to haue most force and dygnytye. As if one of the planets were in one of ỹ angles or houses succeding, and the other in the house fallynge, the same whych is in the sayd angle, or house succedyng shalbe preferred before ỹ sam which is in the fallig house. The whiche force, dygnitynes, and other witnesses of the planets, you shal extra out of ỹ table, whych is expresselye put in the Ephemerides, for the same cause, the which hath bene sufficiẽt declared in ỹ. 24. rule. Then whẽ you shal haue the Lord and dominatoure at the time of the conjunction, quadrature, or oppositiõ of the lyghts, you shal fyrst note hys nature and qualytye, For moste often tymes the dispositiõ of ỹ time shal resemble ỹ saue. Secõdly you shal consider the signe in the whych is the sayd lord & dominatour, for the time shalbe disposed vnto ỹ quality

of

of ẏ sayde signe. Further more, you shal haue regarde vnto the signe whych is then ascendāt, and vnto hys nature, and of what mansiō of the moone he is wythout forgettyng the lord of the sayde signe ascendente Afterwarde you shal take hede and see whiche planets are in the angles, for those whiche doth occupye the middest of heauen, or the ascendent, shall be better and more strōger then they which shalbe in the angle of the 7. or 4. house. Consequently you shall mark, wyth whych of the planets the moone comethe to be conioyned or in aspecte after the sayde coniunction, quadrature, or opposition. Likewise you shal note wyth whych of the planetes, or notable fyred sterres, the lord of the sayde figure is conioyned or behelde wyth any aspect These thinges thus considered, you may brynge to effecte, and perfectly iudge as foldweth. If the said lord of the coniunction, quadrature or opposition, be of a moyste nature, and the places aboue sayde and planettes beinge in theym lykewyse moyst and with thys the said lord beyng conioyned or in any aspect with any moyst sterres or planets. And if the moone after the sayd coniunction, quadrature, or opposytion, come to be conioyned, or aspect

 wyth

wyth some moyst planet ioyned thereunto that the qualytye of the time be disposed vnto moystnes, if al the thinges aboue sayd or the most part of them do tend vnto humiditie, you may gather and iudge that the time shalbe moyst, & if they tend vnto drougthe, then it shalbe drye, and if vnto heate, than it shalbe hoate, and if vnto coldenes, than it shalbe cold, and if ther be as many witnesses for the one qualytie, as for the other, the tyme shalbe indifferent, hauyng then knowen the general disposytion of the tyme) as now presently hath bene sayd) you shall discretlye entremyngle the applications of the moone vnto the planets, and of the one planet vnto the other, for to iudge more certaynly of the perticuler dates. And to make an ende of thys matter, you shall yet note these ii. lessons, wherof the first is, ỹ the significatiõ of the time thus found as hath ben sayd aboue, his effect principally shall appeare, and com forth, when the mone after the coniunction quadrature, or oppositiõ aboue sayd shalbe conioyned or comme vnto some strong planet, with the significatour of the sayd tyme.

The seconde is that when the moone shall come vnto the signe ascendante, du-

ringe

ryng the sayd coniunction, quadrature or oppositon, the time shalbe disposed vnto ỹ nature and qualytye of the sayd signe. And this sufficeth for the disposition of the time and chaunge of the weather.

Of the aspectes and constellations vvhiche muste bee obserued and chosen for to beginne and end happely al worckes and humaine businesse.

The 27. rule.

THe disposition of the heauenlye bodyes do greatlye inclyne the inferiour thinges to be happely done or begonne, and dothe aduaunce theym or elles make late theyr comminge to perfection, & theyr ful and hole effecte to comme forthe, for this cause are here set forth by order the elections which must be obserued or auoyded in these places, beginninge at Saturne and then at the other planets in order.

Cau

Causeth an euyl vnluckye day for al matters, & principally it is not good to haue to do wͭ aged people, ne with rural folkes nor laborers.

Coniunctyon

It is good to haue to do wͭ old folks & of good counsel, to edefy castels & houses, & to erect things that are in ruine, to plowe, to plant, and nought to require the loue of womē

sertyle aspect.

You must beware & kepe your self from old folkes & frō labouring, or planting, it is nought also to journey, & leaue to accōplish they desier, especially if it be euyl. It is good to haue to do wͭ aged people, to labour the earth & vynes, to sow & to plant tres, to fortifye castels, & to make the foundacyon of cityes & townes.

Saturnie beyng wyth the moone in quadrature,

Tryne aspect

Opposytyon.

It is nether good to sow nor plāt, nor to begyn any matter whatsoeuer it be, & it is requisite to auoyd ẏ cōuersatiō & metyng wͭ old folkes

	Coniunctyon	It is good to bee conuersāt with noble men, with religious persons, and lawyars, & to geue supplications & requestes, & to demaūd right & iustice
	sextyle aspect	It is good to speake vnto iudges and ecclesyastical and religious persōs, and to begyn al good workes
Iupyter beyng wyth the moone in	quadrature.	It is mete time to study in phylosophy, to mete wt iudges and religious persons, & to require right & iustyce.
	Tryne aspect	It is good to begyn all good matters & to haue to do with lawyars, iudges, religious persons, & their prelats, & to require of thē the thinge whichs they would obtaine.
	Opposityon,	It is mete tyme to study in phylosophy, & to haue conuersation with ecclesyastical persons, & with noble men, and to go before iudges.

Coniunc tyon.

It is good to auoide warr yours and al noyses. debates, and stryfe.

It is good to lead and encourage men of war vnto the batel, to haue to do wyth prynces and captaines, to bye hozses foz the warres, & thinges of red colour, and to fynyshe al fyery wozkes.

sextyle alpict.

quadzature.

Mar s, beyng wyth the moone in

It is an vnmete tyme to mete with gentlemen & knyghtes & to wozke in fyery wozkes.

It is good to be wyth warriours, and to deuise of thyngs pertayning to the warres, to bye beasts and to make fyer foz the alchemye.

tryne alpect

Opp osytyon.

It is vnmete tyme to trete of loue & frēdshipe, to take seruants, and to begyn any thynge whatsoeuer that it be.

	Coniunctyon	It is good to fynishe hidden matters, & secret coũsels, that one would not haue to be knowen, and nought to do anye other thynge.
	sextyle aspect	It is good to haue to do wyth kynges, princes, & wise men, and of counsel & good to requyre right, offyces, and dygnytyes.
Sol beyng wyth the mone. in	quadrature.	It is not good to mete wt princes and noble men.
	Tryue aspect	It is good to mete wyth kynges, princes counsellers people of estate, & to requyre of them right & iustice, & that thing which a man would obtayne of theim, and to seke loue & frendship of princes.
	Opposycyon.	It is a very vnhappy day for al matters, therfore attempt nothing, ne any maner of suyte, neyther plãt, build nor iournye

Coniunc tyon.

It is good to take a wife, to treate of loue, to haue cohabitacō wyth womē, and good to take seruāts.

Sextyle aspecte.

It is good to attempte mariage, to seke the loue of womē, to put on new apparell, nd to speake vnto noble men

Quadrature.

It is good also to take a wife good to woe, and to obtayne suts of women, to combe the head, and to put on new apparel.

Terne aspecte.

It is lykewyse good to take a wyfe, to combe ȳ head, to seke the loue of womē, to be cōuersaunte wyth them and to put on new apparel.

Mercury deyng wyth the moone in

Coniunc tyon.

It is good and a lucky day to bye and sel, to iourney, to geue accompts, good to entre children in liberal artes, and to demaunde benefices.

sextyle aspect.

It is good for the veryfyer to pleade causes, to geue accomptes, to iourney, to bye and sel, to vse marchandise, and good to entre childrē to learning

mercurye beyng wyth the mone in

quadrature.

It is good to calculate & to render vp accomptes, to send embassage, good to haue to do with pennemen and wryters, to bye and sell, and to iourney.

Oppolyton.

It is good to mete wyth wryters, to bye and sell, to vse marchaundyse, to send embassage and messengers, & good to set children to studye and learning.

Lykewyse when the moone after her con-
iunction with any fortunate planet, shalbe
notably remoued far from the sayd planet,
the day shalbe vnfortunate, & when she shal
be notably remoued farre from her cõiunc-
tiõ wyth any vnfortunate planet, it is then
good to worke in all matters, especially the
mone being in the signe of Cancer, Tau-
rus, Pisces or Sagittarius, or in the house
of the Sonne, hauyng Tryne or Sextile af
pecte wyth the sayde Sunne.

Besydes this the mone hath certayne & pro
per effects in euery one of the xii. signes, in
case she be not then letted by any strong sig
nifycatiõ or constellatyon. The whych are
such as folowethe.

Aries It is good to begyn that which a mã would
haue sone ended, and nought to begyn any
thyng that a man would haue to be fyrme &
stable, and to haue to do with kings & riche
men, good to bath & nought to clyp heare, &
to scarify ỳ skin wt cupping, of such as haue
disease in their necke & eares,

Taurus It is good to begin such thigs as you would
haue to be firme and stable, good to sow & to
plãt trees, to labour the vynes, to build, to
be gladde & mery, to comen wt women, and

to

to bye bulles and beues.

It is good to begyn the thinges whiche should be lytel duraunce, good to, put chil-dren to learning, and not mete to let bloud. Gemini.

It is good to iourney, to make vyages, and to take electuaryes. Cancer.

It is good to begynne such thinges, as shal be of long duraunce. and stable, and nought to take medecine by vomite and to shape and put on newe apparel. Leo.

It is good to put children to be instructed in learning, to seke the loue of young mayd-dens. and not good to mary. Virgo.

It is good to begyn thynges of small du-raunce, to iourney, to bye and sel, to haue to do wyth religious persons, & not good to haue copulation wyth women. Libra.

It is an vnlucky day for to begyn any mat-ters of goodnes. Scorpio.

It is gwd to learne to shote in the bowe, to vse marchaundyse, to be conuersaunt with iudges, and men of law, and to haue copu-lation wyth women. Sagitta. Capricor.

It is good to be in companye with aged people, to plow the fields, and to decke gar-dens and vynes.

It is good to edefye towres and cytyes Aquary.

tikyes, & to buyld houses, to plant trees, and deck vynes.

It is good to tourney and to go a fishynge.

And here you muste note ỹ when the mone is in a mouable signe, it is then good to begynne the thinges, wherof ye desire sone to haue ende, and in a fixed signe, that which you desire to be of long duraunce. And in comon signes the things which ye wyll haue of little duraunce

And when the mone is conioyned wyth the fortunate sterres, the aspect is fortunate, & contrarywyse vnfortunate.

Likewyse when the mone is in the section or diuisiõ of the head of the dragon thus fygured ☊ she is fortunate, and in the sectiõ of the tayle of the dragõ this marked ☋ vnfortunate.

¶ Of elections which are to be obserued in the Phlebotomie or letting of bloude. The .28 rule.

WHo that wyl consequentlye knowe whanne it is good to let bloude, hee muste take good hede vnto the aspectes whyche folowe. Fyrste if the moone bee in coniunction wyth Iupiter in a mete signe, or in trine aspecte, or in oppositiõ wyth

with him, or in aspect with Venus, it is gud then to be let blonde. The signes mete are Aries, & Sagitarius, for the flegmatikes, and the first part of Libra, for ẏ melancolickes, and for the cholerickes Cancer, Pisces, and the signes disagreinge vnto the flebothomy are Leo the second part of Libra, and the first part of Scorpius Likewise is to be noted that al the hole course of the mone is deuyded into foure quarters whych muste also be obserued.

The	1	is from	the new moone	vntyll	the fyrst quarter	good for	yonge people,
	2		the first quarter		the full moone		yonge and mydle aged
	3		the full moone		the ii. quarter		midle aged and olde.
	4		ẏ secōde quarter		the new mone.		olde folkes onelye,

Likewise you must cut no vaine, nor touch any member wyth any yrontoole whatsoeuer it bee, the moone beynge in the signe whych beholdeth, and hath dominacion vppon the sayd member. What members are subiect vnto euery signe hath ben declared in the xix rule. And on the other part, it is not onely euyl to let bloud, when the mone is in the section of the head or of the tayle of the dragon (thus marked ☊. ☋.) but also

also byne degres before, and as many after the sayd intersections, and principally you must take hede that Saturne be not conioyned: or in quadrate aspecte, or in opposition with mars, for such aspects be very daunge rous. But if the moone be conioyned wyth Iupiter or Venus in amiable aspecte withe them, and in moderate or indifferent signes (as are Cancer and Pisces) the lettynge of bloude shall be good, the which without the sayd aspectes should be meane.

Of elections for to take medecine, The 29. rule.

And forsomuch that ẏ mone doth ayde and hurte greatly vnto the operation of medecines, it is right profitable to note diligentlye the elections mete for the same: accordyng to her course & mouement. Fyrst it is to be noted, that the mone being in the signes of Aries, Leo, & Sagittary, the vertue attractiue is comforted, which taketh his vigour by hote and dry in humain body. And when the mone is in the signes of Taurus, virgo, & Capricornus: the vertue retentiue is comforted, whiche taketh hys vigour in humaine body by cold and dry. And when the mone is in the signes of Gemini, Libra

and

& Aquarius, ẏ vertue disgestiue is comforted, the whych consisteth and taketh his vigour in humain bodye by hote and moyste. Fynallye when the moone is in the signes of Cancer, Scorpius, & Pisces, the vertue expulsiue is comforted which taketh his vigour in humain body by cold & moist, that is to say, when she is in the signe of Cancer, by electuarys & of Scorpius by drynkes, and of Pisces bi pilles. Likewyse for to purge choler, or fleume, or melancholy, it is mete to note the aspectes which do here folowe.

The mone hauyng △ or ✶ espect w	♀ ☉ ♃	It is good to purge	cholere fleume melancholye	by	electuary drynke pylles	in the sygne of

And if two planets shall be in one like tyme behelde thus of the mone then two purgations should be good. As if the mone shoulde haue trine or sextile aspect with the Sunne and withe Venus together, then you maye purge fleume and choler together. For Venus purgeth the cholere & the sun purgeth the fleume, Jupiter the melancholye. But you muste beware of takinge anye medecyne what so euer it bee, the Moone beynge in quadrature, or opposytyon

with Mars, Saturne, or Jupiter. And this shal satysfye you for medecinal elections.

¶ Of elections for to sowe, and to plant trees and vines,

The xxx. rule.

Finally as towchyng the most apte and mete tyme, for to sowe and plant trees & to decke vynes. it behouethe to note that ther are. v. monthes, in the yere deputed and most mete for the same, that is to say Marche, April, Maye, September and October. But in al tymes, you must take hede of the euyl aspectes of Saturne and of Mars And to kepe the aspects & places of the mone which do here folow.

If the mone do behold saturne & trine or sextile aspect, being in the sygne of	Taurus	It is good	to plant tres & vynes
	Cancer.		to sow generally
	Vyrgo		to sow fyeldes
	Lybra		to sow and to garden
	Capricorn		to sow generally
	Aquarius		to plãt tres & vynes

And especially if the mone do behold Venus or Jupiter which are the .ii. beste fortunates with Trine Sextile, or quadrat, Aspect And it is good to plant trees at the last quarter of the mone.

Conclucions of the Author

And thys suffisethe for the declaracion vse

and practise, of the matters, conteyned as-wel in ỳ Almanacks, or Ephemerides, as in the Latin rules of the same. In the whyche I haue not folowed the letter word by word but onelye the meaninge and doctrine in chaunginge, addinge, and subtrayinge that which I thought worthy to be chaunged, added, & subtrayed, bycause of the more perfecte and easier erudition, desyringe my lorde god with all my power to satisfye you herein, and all them which be louers of this science.

FINIS.

¶ *Vireſcit vulnere virtus,*

Heare folovvethe a ſingular treatise of Astrologie touchinge the conjunctions of the planets in euery of the twelue signes, and of their Prognostications in the reuolutions of yeares.

If you desire to know euery yeare what things shalbe dere, and what good cheape or of a meane price, se what signe is ascendant aboue your horizont, at the houre that the sunne entreth into the firste minute of Aries. For the planet whych shal be then in the sayd signe, shalbe Lord of the sayd yere. Let then be made the figure of heauen in ỳ whych lette be ordayned the 12 houses accordyng vnto the sayd ascendent and let be ordeined the 7, planets in the sayd houses, as by their mouement precisely iustifyed they shalbe found to be then in heauen. And this done se & consider, duly the natures of the 12. signes, & of the sterres beynge in them. And accordyng as by the industry of youre spirite you may esteme and inuent, so iudge of things to com the same yere, as hereafter I shal shew, for you may iudge to ỳ veritie.

Of the signification of the planets in euery of the sayd signes and houses.

Firste then, if Saturne bee in the ascendent in the firste house or signe, or in the 10. Then all weightye and black thynges, as azur, yron, leade, and wollen clothe of blacke coler shalbe deare the same yeare

yeare. And if the sayde Saturne be in the fourth, ninthe, or twelfthe house, the sayde thinges shalbe somwhat deare, & not muche But if he be found in any of the houses fallynge, as is the thirde, sixt, nynthe, and the twelfth, the sayd things shalbe neytherdere nor yet good cheape, but of a meane pryce. So say we and must iudge of other planets and thinges upon the which they haue their signifycation, of the whych planets the signifycations for to make shorte, are such as folow. Iupiter signifyeth oyle, cotton, hony and siluer. Mars signifyeth pepper, targettes, and all other armours. The sunne signifyeth gold that is unforged, and that hath not beene wroughte. Venus signifyeth all greases, oyntiments, spices, white odoriferant wooce, perles and the ornamentes of women. Mercury signifyeth all small graynes, all maner of silke woorkes, as wel tisshues as others, nuttes and thinges of lyke qualytie. And the moone signyfieth swete encence, mylke, cheese, & other lyke things

Of the signifycation of the coniunction of the Planets in the signe of Aries.

What-

Vuen you shall haue then made the figure, and found Saturne & Jupiter coioyned together in the signe of Aries, or the one of them neare vnto the other, they signifye some new feci to come. But if in the said signe of Aries are found to be Jupiter, Venus, Mercury, the sunne and the mone, or for the least thre of the, ther shalbe great plentye of all thynges, people shalbe inclined to goodnes, and ther shalbe greate raynes, & hayles, wryters and scriueners shall muche profyte, Cattel shalbe at a lowe and vile price. And the fresh Riuers and waters shal aboundantly encrease. And if Jupiter and the mone be found in one like degree of the sayd signe of Aries in the oriental or east part, it signifyeth then that the kyng shal do iustice and right iudgement in his realmes and that hys kingdome and lordshippe shal prospere. But if Saturne, & Mars, or Mars and Jupiter, or Mars and Mercurye, or the sayd Mars and Venus be found in the place abouesayd, and oriental parte, there shal be warre & great effusion of bloud among the Arabians in their contries, and they shalbe destroyed, and their men of warre taken & seperated into dyuers countries.

Of

Of the signification of the coniunction of the planets in Taurus.

If Venus and Mars be founde conioyned in one like degree of the signe of Taurus, then women shall moue seditions against men, hoping to be violated by them, & there shalbe a great death of catel. And if Mars be in the signe of Taurus there shalbe warre toward the South part, and such behement winds, that the fruite shal fall from the tres and the moste part shal perish by mouth. And if Mars, Iupiter, Venus, and the mone, or thre of them be founde in the place and part aboue saide, men shall lightelye make lyes, and ther shall be great noyses and tumults amonge them selues, and that yeare shall die the moste beutiful creatures. For Iupiter and Venus do signifye the fayrest, and Mars ioyned and abyding with them in the sayde signe and degree shal slea them. And besides this there shall be great raynes, and abundaunce of waters, as wel of the sea as of the flouds riuers. And at the south part, people shall rise and rebel, desirous to slay their Lord, but they can not do it. And if Saturn, Iupiter, & Mars, be in ỳ said degree of Taurus the the emperours and kinges shal lose their

their realme, or being astonied wyth ouer much feare shall dye. And the men of religon, as chanons monkes, shal leaue their habites, or els shal dye. But if Saturne and Mars be ouelye in the same place and signe as aboue, women shal haue diseases in their teates, in the throte, and in the priuy parts, and the men in the general partes, and in ye bladder.

Of the signification of the coniunction of the planets in Gemini.

IF the Sunne, Venus and the moone are conioyned in the signe of Gemini, the scriueners and writers shal gayne but litle that yere, & seruauntes shal rebel agaynste their Lords and maysters, but there shalbe great aboundance of corne vpon the earth, and the high wayes il assured, because of the aboundance of theues and robbers. And if Mars & Saturn, or mars and Iupiter be conioyned in the sayd signe or degre, ther shalbe great warres in the lande of Armenia in Asia, for their enemyes shal runne vpon them, and the moabites shal moue warre, and shal slea their priests, and they shal go into the mountaynes, trusting in the iudgements of their deuynes and prophetes. And from the easte part sal come a merueilous greate winde.

Of

Of the signifycation of the coniunction of the planets in Cancer.

IF Iupiter, Mars, the sunne and the mone bee coniopned in the signe of Cancer, then terrour and feare shal compasse them, who do stir vp & prouoke the other by offences, and amonges the men, the one shal molest and greue the other. And there shal be seene many signes in heauen as comets, & fiers flienge in the ayre, wyth earthquakes, the waters shal ware dry, the fruites shalbe corrupted & marred, the saylers shal perishe vpon the sea, the cityes, castelles, and townes beyuge edified hard ouer to the sea syde, shalbe troubled wyth greate feare, and the north wynd called Boreas shal do much damage the same yeare.

Of the coniunction of the planets in Leo.

IF Saturne, Iupiter, mars, & the mone be found coniopned in the signe of Leo the people dwellyng eastwards, shal make warres wythin them selues, and men shalbe vexed and greued wyth paynes of the bellye, of the stomak, and of the priuye partes. But if Iupiter, mars, & the sunne be in the said signe, the marchaunts shal feare to haue wronge of their lord, the wind shalbe greate from ỹ east part, and the Arabians shal be wyth out

Of the signification of the coniunction of the planets in Virgo.

IF Iupiter, Mars, and Mercurye, bee conioyned in the signe of Virgo, al the fruiters of the earth shal perish, almost all wholy by the great aboundance of Locustes and greshoppers. But if Saturn and the sunne be there found conioyned and eclipsed, and the heads of the dragon with Mars be there at the same tyme, or nere therto, then in the land of the Nubians, and in the South part shall be engendred sedicion among the pore and ritche people. And if Saturne and Iupiter be in the sayd place, ther shal followe great raine, and the wind shal procede from the South part, and all thinges, especyally Corne & wine, shalbe deare the same years

Of the signifycation of the coniunction of the planets in Libra.

IF Mars and Iupiter bée conioyned in the signe of Libra, the heauen shalbe sene to be redd, which is a signe of diseases to come vpon men, & of effusion of bloud. But if ẏ sun Iupiter, & the mone, be in ẏ sayd place, ther shall folow mortality of women, and great raynes. And if mars & Saturn be in ẏ same place, there shall folowe warres, and the

theue

theues and robbers shal fal vppon men by the way to robbe them.

Of the signification of the coniunction of the planets in Scorpius.

IF Saturne Mars and Venus be conioyned in the signe of Scorpius, they signifye that the kinge shal dye of poyson, and the Lordes shall vse detractions and shal haue enuy the one agaynste the other. And if the mone be there, w̄ any of these thre, ther shal be such greate raine: that it shall seme that the worlde would perish by water, as in the time of Deucalios. But if Jupiter and Saturne be in any degre of the sayd signe, thē it is conuenīēt to vnderstande generally in al sortes, that ther shal come false prophets bringing in new sectes.

Of the signification of the coniunction of the planets in Sagittarius.

IF Mars and Jupiter be conioyned in the signe of Sagittary, there shalbe made warres alōg the sea side But if Saturne, Jupiter, Mercury, and the mone be there, the sea & flouds by the great inundation of waters shal so encrease: that the whole worlde shal almost perishe by a deluge. The scribes. phisitions astrologiās, and priests shalbe multiplied and honoured of the people. And if

Saturne

Saturne & Mars, be in the sayde place, the theues shall robbe the rural people, & them of villages, and the pirates shall robbe the saylers vpon the sea, But if Mars & Venus be in the place aboue sayd: the harlottes and strompets shal rauisshe their childzen and doughters, & shal by force bring thē into captiuitye.

¶ Of the signification of the coniunction of the planets in Capricornus.

IF the Sunne, Mars, and Mercury, be in the signe of capricornus: many great lozds shal die, & ther shalbe great infirmities & diseases. The men shal burne the houses & the barnes with cozne, & there shal reigne merueylous greate windes, in suche wise, that small stoze of cozne shalbe gathered. And if Saturne & Mars be in the said place: ther shal not then folow so much euyl but ẏ warres shalbe great, & mākind shal much feare god.

¶ Of the signification of the coniunction of the planets in Aquarius

IF Saturne, Mars, & the mone, be in the signe of Aquarius, ther shalbe little raine & great drouth, but yet ẏ waters of spzings & fountaines shal sufficiently abound: ẏ goers by the wayes shalbe assayled by theues, the ayze

ayre shalbe sore troubled and cloudye, & yet shal giue no raine. And then shalbe borne a man of whom the people shal muche reioyce and vnto whom manye nations shalbe subiect: The monasteries and monks shal greatly abound, and shalbe men fearing god.

Of the signification of the coniunction of the planets in Pisces

IF in the signe of Pisces be Iupiter, the religion shalbe greatly obserued amonges men who then that would giue iudgement of thynges which should come in any yeare it is mete that he doth examyne wittely the coniunctions, complexions, and significations, of the planets, aswel by the thinges here aboue written as also by the subtiltie of his vnderstandynge in takynge heede vnto the nature of the signes, in the which the sayde planets shalbe. And thys doyng he may giue certayne iudgemente of thinges to come by the wil and grace of god.

FINIS.

Vires cit vulnere virtus.

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